

BYAKWEGA BYA MU

BBAIBBULI

Bimwei ku bintubihandu bya Bakurisitaayo
beikiririzamwo



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Lugungu

Scripture Impact

Bikorwa bya Bakwenda 10:42; 17:30-31; 2 Basosolonika 1:3-12). Babwo bantu bamaari kadei kutunga mananu ga Yesu, babbe batatiro nti, tibakwiza kujunaanwa, kyonkei bakwiza kutunga bwomi bwa biro na biro (2 Bakolinso 5:10; 1Basosolonika 4:13-18; 1 Yohaana 4:15-18). Beitu, bikorwa byabu bilibanza kucwerwa musangu (1 Bakolinso 3:11-15). Babiibi (babwo bantu batalibba batungiri mananu ga Yesu), bakwiza kutunga kifubiro kya kuwonawona kwa biro na biro (Kuwonekerwa kwa Yohaana 20:11-15).

Mu biro bya kumaliira, bantu bakwiza kwetwala kubba na bwa Ruhanga, kyonkei batakutiinira kimwei Ruhanga, beimi kandi ba bwemi (1 Timiteeo 4:1-2; 2 Timiteeo 3:1-9). Hakwiza kubbaho beegesa banene ba bugobyia kandi bantu banene bakwiza kuhabisibwa. Bugobyia bukwiza kukanya kandi hakwiza kubbaho malemu, nzala, na bwire buzubu. Babwo balilindira, nibeesiga mananu ga bwa Ruhanga mu buubo bwire bwa bizubu, balijunwa (Matayo 24:3-14; 2 Basosolonika 2:1-17). Yesu kukerekereerwa kwetanga, akwendya bantu banene basangwe beegwiri Makuru Garungi kandi bajuniirwe (2 Peetero 3:3-15).

BYAKWEGA BYA MU BBAIBBULI

*Bimwei ku bintubihandu bya Bakurisitaayo
beikiririzamwo*

Teachings from the Bible

Some important things that Christians believe

Translated by: Businge Makolome Robert

Lugungu

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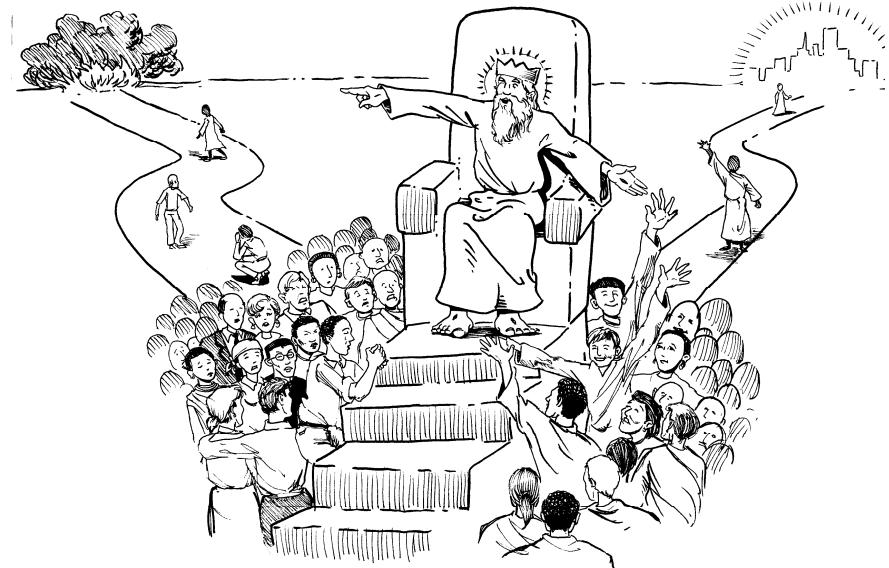
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Nsi gitulimwo deeru lili, tigikwiza kwicala nigili yaati mpaka biro na biro. Gyali ntandiko gyagyo, ha Ruhanga yaagihangiiri (Kubanza 1), nahab̄wakilkyo, de gili na mmaliira gyagyo (Kuwonekerwa kwa Yohaana 21:1).

Kiro kimwei, Yesu akwiza kwetanga atwale bantu bamwikirizamwo kwicala nayo hab̄wa biro na biro. Bantu bab̄wo, balibba bab̄wo bensei balisangwa bakwiri ha bwire bub̄wo, na balibba nibacakali boomi (1 Basosolonika 4:13-5:11). Tihaloho muntu yeegiri kiro kya Yesu alyetangiramwo (Matayo 24:36; Bikorwa bya Bakwenda 1:6-7), kyonkei tulinakwicala twetekaniize aleke kiro akwetanga, atwagye nitukukora biyendya (Matayo 24:42-25:13; Marako 13:32-37; Luuka 12:35-40; 21:34-36).

Heinyuma gaya kwetanga kwamwe, Yesu akwiza kucwera bantu bensei musangu (Danieri 12:1-2; Matayo 25:31-46;

mihanda mindi mikutwala hali Ruhanga, zili za ḃugobya.
Buli muntu akuseemeera kwetegereza Makuru Garungi
gakukwatagana na Yesu Kurisito, aleke yeecweremwo
hakatiı wa kwikiririza mu Yesu Kurisito, na kukwata
muhanda gwanwe gundi (Matayo 7:13-14).

Bbaibbuli de gitwegesya nti, mu maramizo, halibbamwo
beegesa ba ḃugobya na baraguri ba ḃugobya (1 Timiteeo
4:1; 2 Timiteeo 4:3; 2 Peetero 2:2). Nahabwakikyo,
tulinakwegyendereza hoı kwenoonereerya bya bantu
bakwegesya (1 Yohaana 4:1-3) mwa kugumya nti
bakwegesya kwo malı njiri gya mananu hatali njiri gya
ḥugobya (Barum 16:17-20; Bagaratiya 1:6-9; 2 Bakolinso
11:1-4,13-15).

Mmaliira gya nsi (Biro bya kumaliira/Bwire bwa mmaliira)

BANZA OSOME BIBI!

Kitabbu kiki kikwolokya mu bwihī bimwei ha bya kwega bihandu bya Bbaibbuli.

Kwongera hali bili mu kitabbu kiki, Bbaibbuli gyegesya bintu bindi binene (kandi titusobora kubimalayo byensei), kyonkei bili mumu bili bimwei ku nsonga zihandu na mananu bya Bbaibbuli gyegesya. Buli muntu asemereeri yeesomere Bbaibbuli yankei kandi agyenoonereerye kurungi mwa kwetegereza mananu gaamwona. Kibba kirungi kusoma gyo Bbaibbuli gyonyini kukira kusoma bitabbu nka bibi bikugibazaho. Osemereeri kwicala nosoma Bbaibbuli aleke weege nti, bya bitabbu bindi bibukukoba ku Bbaibbuli bili bya mananu. Kikwenihiziwa nti, Bakurisitaayo bensei mu nzikiriza zaabu na babwo batali Bakurisitaayo, bakwiza kusoma kitabbu kiki kandi banoonereerye Byahandiikiirwe bikuragiirwangamwo mwomwo basobore kwetegereza mananu kandi basobore kujunwa kuruga mu nzegesya gya bugobywa na buteetegereza. Luuka 24:25

Kitabbu kiki kikusobora kusomwa muntu omwei rundi kitebe kya bantu banene. Kukisoma na kukyenoonereerye kurungi, osemereeri okisome Bbaibbuli nigikuli heehi. Kandi otakabbeer kusoma Bbaibbuli, kibba kirungi kubanza kusaba Ruhanga akukoonyere kwetegereza kyani kigikumanyisya.

Waakabba nokusoma kitabbu kiki na nkaara za Bbaibbuli zikuragirwanga kusomwa, tukukuha magezi nti okorenge yati: (1) Banza osabe Ruhanga kandi osabe Mwozo Mutongoole wa Ruhanga abbe Mwegesa waamu kandi akulinde habwa butahugutana. (2) Ku buli likali isomo, soma bikakalimwo byensei habwa mirundi mibiri mwa kutunga nsonga zihandu zinyakulimwo. Bibi obikore otakabbeer kubuula Bbaibbuli gyamu kuwona nkaara zikuragirwa kusomwa. (3) Nahaahwo, benia osomemwo isomo lyolyo mpula-mpula. Ku murundi gugu, waakabbanga

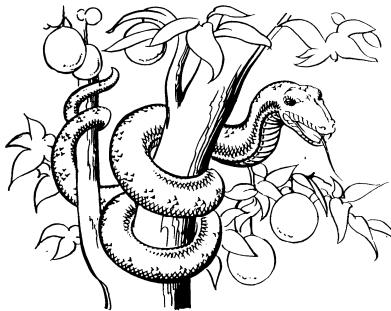
Bakurisitaayo titukusemeera kutiina Sitaani, habwakubba tukyegiri nti, Ruhanga akutulinda aloho – Yesu yaasingiri Sitaani (Luuka 10:18-20; Yohaana 16:11; Kuwonekerwa kwa Yohaana 12:10-12; 20:10). Sitaani, na babwo bensei bamuhondera, Ruhanga abateekaniriize kuzumu (Danieli 12:1-2; Matayo 25:41). Kwikiririza mu Yesu kusa, kwokwo kukusobora kujuna muntu kuruga hali maani ga Sitaani rundi kuruga mu þukama þwa Sitaani, þukamwirya mu þukama þwa Ruhanga (Bikorwa bya Bakwenda 26:18; Beefeeso 2:1-2; Bakolosaayi 1:13).

Nzikiriza zindi za Bukurisito



Bbaibbuli gitwegesya nti, heicalaho mulingo gumwei gusa gwa muntu kujunwa, Ruhanga akamuganyira bibi byamwe, mwomwo yogwo muntu akasobora kutunga þwomi þwa biro na biro mwiguru. Muhanda gugwo, gwogwo gwa kuraba mu Yesu Kurisito - Mwana wa Ruhanga (Yohaana 10:7-9; 11:25-26). Mu Yohaana 14:6, Yesu yaakobiri, “Ndi muhanda, mananu, na þwomi. Tihaloho muntu yeesumiira Bbaabba, otooriho arabiri mu giya.” Kitabbu kya Bikorwa bya Bakwenda 4:12 kikoba “Tolyagya kujunwa mu muntu wondi yensei. Nahabwakikyo, tihaloho muntu wondi yensei (otooriho Yesu musa), wa Ruhanga giyatuheeri akusobora kutujuna.” Nahabwakikyo, nzikiriza zindi zikwegesya

bakwiza kwetegereza kuwonawona kwodi kukobiri kamwei habwa biro na biro. Kandi, tibalibba na kuhuumula kwensei (Matayo 22:13; 25:30; Marako 9:43,47-48; Kuwonekerwa kwa Yohaana 14:11; 20:10).



Sitaani

Bbaibbuli gitwegesya nti, heicalaho muhandu omwei wa mizumu myensei, yeetwa Sitaani (Marako 3:22-23). Mu kutandika, Sitaani yaahangiirwe nka omwei ku bamalaika

bahandu. Kyonkei, yaamaliriirj abbeeri wa myepanku, yaajeemera Ruhanga. Nahabwakiyo, yaabingiirwe kuruga mu kitebe kya bamalaika baheereza Ruhanga. Kandi, bamalaika bandi bensei banyakubba bahondeeri Sitaani nka muhandu waabu, boodede baakasukiirwe kuruga mwiguru (Luuuka 10:18; 1 Timiteeo 3:6; Kuwonekerwa kwa Yohaana 12:3-4,7-9). Mu nsi gigi, eicala Sitaani yooyo atuuga bakama ba bugoya. Na bibazwa hali mukama wa Bbabbiloonj, (Isaaya 14:12-14) na wa Tuuro, (zeekeeri 28:11-19) de bitusoboora makuru ga Sitaani waanyini.

Sitaani yoohya bantu batagondera Ruhanga, kandi, bakore bibi (Luuuka 4:1-13; 1 Bakolinso 7:5). Sitaani eicala mugoya kandi ageryaho hoi kugoya bantu (Yohaana 8:44; Bikorwa bya Bakwenda 5:3; 2 Bakolinso 11:14; Kuwonekerwa kwa Yohaana 12:9). Mu nsi gigi, aha bintu binene bya bugoya kukorwa hali bantu. Beitu,

odoori ku kicweka kiragiirwe kusomwa mu Bbaibbuli, nogibuula Bbaibbuli gyamu, kicweka kikyo nokisoma kurungi na bwegyendereza kandi nokyenoonereerya kurungi kwega kikyani kya Bbaibbuli gikukibazaho. Beiraba kicweka kikyo kisome noli oteekeeni kurungi - oteirukiriirya. Haakabba nihaloho Bbaibbuli gya lukobo lwamu lunyakukubyala rundi nihaloho bimwei ha bitabbu bya Bbaibbuli bihinduliirwe mu lukobo lwamu, kili kirungi okoresye gyogyo gya lukobo lwamu kusoma kicweka kikyo. (4) Mu kumaliira, bunia osomemwo isomo lilyo lyensei mwa kutunga nsonga zihandu zikwegesewba. Kikwetaagisya kwahi ha murundi gugu, kubunia kusomamwo nkaara za mu Bbaibbuli.

READ THIS FIRST!

This book briefly shows some of the important teachings of the Bible.

The Bible teaches many other things (and we could never exhaust them), but these are some of the most important truths and ideas which the Bible teaches. Every person should read and study the Bible themselves to understand these truths. It is better to read the Bible than to read books like this about the Bible. You should always read the Bible to make sure other books are saying what is true.

It is hoped that Christians from all denominations as well as non-Christians will read this book and study the Scriptures given in brackets in order to come to an understanding of the Truth and be set free from false ideas and misunderstandings. Luke 24: 25. This book can be read and studied along with the Bible in groups or by individuals.

When you read this book and study the Bible verses, we suggest you do like this: (1) Pray to God and ask the Holy Spirit to be your Teacher and to guard you from confusion. (2) For each topic or section, read the text of the entire section through 2 times in order to get the main ideas, but do not yet look up the Bible verses. (3) Then go back and read the words again slowly. When you come to a Bible verse, look it up, read it carefully and study it to see what the Bible says about it. Take your time in doing this. If the Bible or parts of it have been translated into your own language, it is best to look up the verse in your own translation. (4) Finally, read the whole section of this book again to get the main ideas being taught. You don't need to read the Bible verses this time.

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Ruhanga giyaahangiri, tugira mibiri. Beitu kandi, ḫutulimala kuhombooka, mibiri myetu milibba nka mya Kurisito (1 Bakolinso 45-49). Mibiri myetu haha ku nsi, miicala mibiri mikubbola. Mibiri myetu mitukwiza kuhombooka namyo nka kumitakwiza kukwa na kubbola, milyolokya Yesu nka kuyaasingwiri kibi na lukuu (1 Bakolinso 15: 53-56).

Geehena (kiikaru kya kufubirwa kwa biro na biro)

Bbaibbuli gitwegesya nti, yogwo yensei ateikiririza mu Yesu Kurisito, kandi de akabula kumuhoñdera, akwiza kugyenda mu kiikaru kyetwa kuzumu. Mu kiikaru kikyo, hooho bantu balyega kiniga kya Ruhanga nka kukiisana. Kandi hooho de, balitunga kufubirwa kwa biro na biro habwa bibi byaþu (Matayo 25:46; 2Basosolonika 1:8-9; Kuwonekerwa kwa Yohaana 14:6-12).



Bbaibbuli gisoboora makuru ga kuzumu mu milingo minene mikwahukana. Kyakuwoneraho: mworo gwa biro na biro (Matayo 25:41), ntiti gyodi gikobiri kamwei (2Peetero 2:17), itaka lya mworo (Kuwonekerwa kwa Yohaana 20:14-15). Babwo ba Ruhanga alisindikayo,

Heinyuma nya kwiza kwa kabiri kwa Kurisito, bantu bakumwikirizamwo bakwiza kuhombooka (1 Basosoloni^{ka} 4:13-17; 1 Bakolinso 15: 23). Kukwo kuhombooka kwa Yesu kunyakubanza, kwicala kyakuwoneraho kiragiira bantu bensei beikiririza mu Kurisito nka kubakwiza kuhombooka (1 Bakolinso 15:20-23). Mu Biragiro bya kubanza bya Ruhanga biyaheeri Musa, magesa ga kubanza baagaleetengi mu Yeekaru – Nyumba Gya Ruhanga nikuli nka kumusiima Ruhanga habwa kuha bidyo byabu kwera (Baleevi. 23:10-11). Heinyuma nya magesa ga kubanza, haabbengihoona magesa gandi ganyakuhonderangaho. Nka kuhataabbengiho murwa gundi gwenseenya mu magesa gagwo, mu mulingo gwogwo gumwei, kuhombooka kwa Kurisito kuyaahombookiri, kuragiira kuhombooka kwa bantu bandi bensei bamwikirizamwo kukugyenda kubbaho mu biro bya mu meiso (Bakolosaayi 1:15,18; Kuwonekerwa kwa Yohaana. 1:5).

Bantu beikiririza mu Kurisito Yesu bupalihombooka nibakatunga bwomi buhyaka, balilwala mibiri mihyaka (1 Bakolinso 15:44). Mimyo mibiri milibba mitacakali mibiri mikubbola, milibba mibiri mya kitinisa (1 Bakolinso 15:42-44,52-53). Mibiri myetu mituli namyo hataati, timili myomyo mibiri mitukwiza kuhombooka namyo, nka muntu bwasimba nsigo nigimera niharugamwo kimera kirungi (1 Bakolinso 15: 37-41). Beitu kandi, mibiri mihyaka mya beikiriza ba Yesu, mikwiza kubba nimikwisansana mubiri gwa Kurisito guyaagyendiri nagwo mwiguru (1 Bakolinso 15:49). Twenseenya, nk'Adamu, muntu waakubanza wa

Ruhanga

Bbaibbuli gitwegesya nti, heicalaho Ruhanga omwei musa (Kyabiragiro 4:35,39, 6:4; Zabbuli 86:10; Isaaya 46:9; 1 Bakolinso 8:4; Bagaratiya 3:20).

Ruhanga yooyo Mwozo Mutongoole (Yohaana 4:24). Tihakabbangaho muntu yensei munyakuwonaho Ruhanga (Yohaana 1:18). Ruhanga yooyo munyakuuhanga nsi gyensei, lyoba, na nzota. Kandi de, yaahanga bimera, bisolo, na bantu. Yaahangiri buli kintu kitukawona na bibyo bitutawona (Kubanza 1-2; Bikorwa bya Bakwenda 17:24-26). Ruhanga eicalaho biro na biro – yeiceeriho, aloho, kandi ali waakwicalaho biro na biro (1 Timiteeo 1:17; Kuwonekerwa kwa Yohaana 1:4).

Ruhanga eicala Mutongoole kandi tagira kibi kyensei (Isaaya 6:3; 1 Peetero 1:15-16). Ruhanga eicala kyererezi kandi muyo, tiheicalamwo ntiti gyensei (1 Yohaana 1:5). Ruhanga anoba kibi habwakubba yo, takigira (Nfumu 6:16-19; Zakaliya 8:17) kandi akwiza kucwera musangu yogwo mubiibi munyakusuula kweziramwo (Yohaana 3:36; Baruumi 1:18-19). Buli hensei, Ruhanga aliyo kandi awona buli kikakali kintu (Yeremiya 23:23-24). Tihaloho muntu akusobora kwebisa hali Ruhanga (Zabbuli 139:7,12; Bahebburaniya 4:13). Ruhanga ali na busobozi bwensei kandi akusobora kukora kintu kyensei kyakendeerye. Tihaloho muntu ali na busobozi bukukira bwa Ruhanga

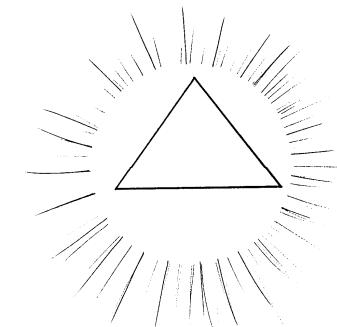


(Yeremiya 32:17,27; Matayo 19:26; L^uuka 1:35-37; Kuwonekerwa kwa Yohaana 11:17). Ruhanga yeega kintu kikugyenda kukorwa kitakabbeerⁱ na kukorwa (Isaaya 48:3,5). Ruhanga acwera bantu musangu na bwinganiza (Zabbuli 98:9; Yohaana 5:26-27, 30; 1 Peetero 1:17; Kuwonekerwa kwa Yohaana 20:11-15).

Ruhanga eicala wa magezi kukira buli muntu yensei (1Bakolinso 1:25; 2:6-11). Tihaloho muntu akusobora kwetegereza Ruhanga akamumalayo (Kyabiragiro 29:29; Isaaya 55:8-9; Baruumi 11:33-34). Ruhanga yeegiri buli kintu (1 Yohaana 3:19-20; Kuwonekerwa kwa Yohaana 2:23). Ruhanga eicala mugumisirizi (Kuruga 34:6,7; Baruumi 4:4; 2 Peetero 3:9). Ruhanga tahinduka mu buhangwa bwamwe (Kubala 23:19; Maraki 3:6; Bahebburaniya 13:8; Yakobbo 1:17). Tihaloho muntu wondi yensei eicala nka Ruhanga (2Samwiri 7:22; 1 Byamubusinge 17:20, Isaaya 40:13-25; Yeremiya 10:6-7). Ruhanga agonza bantu baamwe bayaahangiri, kandi yendya boodede bamugonze kandi bamuramyenge (Kyabiragiro 6:13; 33:3; Matayo 22:37; Yohaana 3:16; 1 Yohaana 4:8, 16; Kuwonekerwa kwa Yohaana 4:11).

**Ruhanga mu Busatu
("Omwei mu Basatu")
(Ruhanga Bbaawee^{t_u},
Ruhanga Mwana, Ruhanga
Mwozo Mutongoole)**

Heicalaho Ruhanga omwei musa
(Kyabiragiro 6:4; 1Bakolinso 8:4),



Kiraganu kya Ruhanga kili nti, ba^{bw}o bantu beikiririza mu Yesu Kurisito, kandi bakagondera Ruhanga, bakwiza kwomeera biro na biro, (mu bukama bwa mwiguru) (Matayo 7:21; 19:28-30; Marako 9:47; Yohaana 3:14-16,36; 17:2-3; Bikorwa bya Bakwenda 14:22; 1 Bakolinso 6:9-10). Yesu yaatembiriyo, mwa kututeekaniriza kiikaru, twe bamwikiririzamwo (Yohaana 14:2-3). Tukwiza kwicala kukwo na Mukama, habwa biro na biro (1 Basosolonika 4:17), Ruhanga tumwewonere busyo ku busyo (Matayo 5:8; Kuwonekerwa kwa Yohaana 22:4). Mwiguru, bwomi bu^{kw}iza kubbeera kimwei bwahukanu. Tihakwiza kubba nihacakaloho kukwa, kuganya, kulira rundi burumi (Kuwonekerwa kwa Yohaana 21:1-4). Iguru liicala kiikaru kya ba mananu basa (2 Peetero 3:13) na kuhuumula (Kuwonekerwa kwa Yohaana 14:13), kiikaru kya kyererezi na kitiinisa kya Ruhanga (Kuwonekerwa kwa Yohaana 21:23; 22:5).

Kuhombooka kwa bakuu

Yesu yaahombookiri kuruga mu bakuu (1 Bakolinso 15:3-5). Kandi kuhombooka kwamwe, gili nsongga gimwei gyolokya mulingo gwa Ruhanga yaategekiri kujuna bantu na kulwanisya rufu. Heinyuma nya kukwa, bantu bakwikiririza mu Yesu, bakwiza kuhombooka, batunge bwomi buhyaka (1 Bakolinso 15:12-19). Kuhombooka kwa bantu kutunga bwomi buhyaka, kili kintu kimwei kihandu ha Makuru Garungi gakukwatagana na bigambu bya Kurisito biyaatebereerye bantu (1 Peetero 1:3-5).

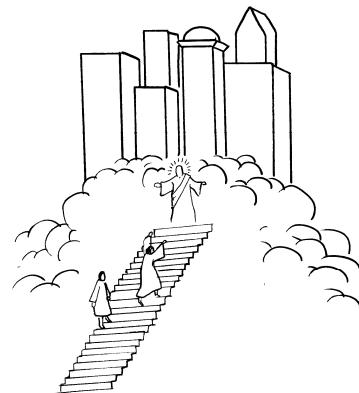
kukisemereeri kwikiriza Kurisito nka muhandu waakyo, kandi kikamwegwa, kwokwo yaatyo de, mukali kwasemereeri kutamwo ibaawe kitii_nisa na kumwegwa (Beefeeso 5:22-33).

Kakubba mudulu rundi mukali akwa, Bbaibbuli gitwegenya nti, kili kwahi na nsonga mudulu kwira kutunga mukali wondi atali na mudulu. Kandi de, tikili na nsonga, mukali kwira kutungwa mudulu wondi atali na mukali (Baruumi 7:2-3).

Mukurisitaayo kutunga rundi kutungwa, asemereeri atunge rundi atungwe Mukurisitaayo mwira waamwe (1 Bakolinso 7:39, 2 Bakolinso 6:14-15). Mukurisitaayo tasemereeri kubinga mwira atali Mukurisitaayo kakubba kibba nikikuleeta businge bo kwicala hamwei (1 Bakolinso 7:12-16).

Iguru

Bbaibbuli gitwegenya nti, iguru liicala kiikaru caali Ruhanga eicala (Kyabiragiro 26:15; Zabbuli 115:3; Matayo 5:16,34; 6:1,9) na bamalaika baamwe (Matayo 24:36; 28:2). Mwiguru, kwendya kwa Ruhanga hooho kukorwa (Matayo 6:10).



kyonkei kandi, eicala Ruhanga omwei mu bantu basatu. Yesu yeetwa Mwana wa Ruhanga (Ruhanga Mwana), kyonkei kandi tikili kwokwo nka mwana wa ku nsi haha khatwalwa kubba na babyeru baamwe ba ku nsi. Bbaibbuli bugikoba nti Yesu eicala "Mwana wa Ruhanga" kandi nti Ruhanga ali "Bbaawe", kimanyisya nti, babiri babwo bakwijanjana kandi bakwisana-isana; bakoora hamwei nka muntu omwei (Yohaana 1:29-34; Yohaana 5:16-18; Yohaana 10:31-39). Bwire bwensei babba kintu kyoko kimwei mu kibakuteekereza na mu kibakukora. Kuruga hansi, Yesu yaalingiho nali hamwei na Bbaawe. Kandi, kwokwo baakahangiri nsi hamwei (Bahebburaniya 1:3,9; Yohaana 1:1-3,14,18; 14:7-11; 17:1-5,24).

Kandi haloho muntu waakasatu akwisanira kimwei Bbaawe kandi de neisanira kimwei Ruhanga Mwana hati byabu byensei nibabikoora hamwei. Muntu waakasatu yogwo, yooyo Mwozo Mutongoole wa Ruhanga. Mwozo Mutongoole wa Ruhanga, yoodede yaalingimwo mu kuhanga nsi (Kubanza 1:2,26). Yesu buyahombookiri akakubayo hali Bbaawe, Mwozo Mutongoole wa Ruhanga yaatumuirwe kwicala mu nsi. Mu mulingo gugu, Yesu yaasoborengi kwicala hamwei na bantu banyakumwikirizangamwo naraba mu Mwozo Mutongoole wa Ruhanga (Matayo 28:18-20; Yohaana 14:15-17,26; 15:26; 20:22; Bikorwa bya Bakwenda 2:1-4,16-18,32-33; 16:6-7).

Ruhanga eicala yeegebeerwe nka Bbaawetu (Beefeeso 1:2-3; 1 Peetero 1:2). Kandi de eicala yeegebeerwe nka

Mujuni weetu (*Isaaya 63:8-10,16*). Ruhanga eicala Mwozo Mutongoole (Yohaana 4:24).

Yesu Kurisito yoodeede bamusooboraho kurungi nka Ruhanga (*Isaaya 9:6*; Yohaana 1:1; Bakolosaayi 2:9; Bahebburaniya 1:8) kandi de yeegebeerwe nka Mujuni weetu kandi kwo mali, yooyo munyakutujuna (Yohaana 4:42; Tito 2:13-14). Yesu yoolokeerye nka kwali Ruhanga buyaarangiriiri kuganyiranga bibi (Marako 2:1-12).

Mwozo Mutongoole wa Ruhanga nayo kizookambe nka kwali Ruhanga (Bikorwa bya Bakwenda 5:3-4; 1 Bakolinso 3:16; 12:6,11).

Nahabwakikyo, Ruhanga Bbaaweetu, Ruhanga Mwana, na Mwozo Mutongoole wa Ruhanga, bensei bali kintu kyokyo kimwei, kandi de, bensei bali Ruhanga (Matayo 28:19; 1 Bakolinso 12:4-6; 2 Bakolinso 13:13(14)).

Ruhanga Bbaaweetu

Bbaibbuli gyegesya nti, babwo bantu ba Ruhanga baajuniri bakusobora kumweta “Bbaaweetu” (*Kyabiragiro 32:1-6*; Baruumi 8:15-17; 1 Yohaana 3:1). Bbaaweetu wa mwiguru yooyo gitubaza nayo nitukusaba (Matayo 6:9). Ruhanga bbaaweetu takora nsobi (*Isaaya 64:8*) kandi atugonza hoi (*Isaaya 43:1-6*). Akukiira kimwei babbaaweetu/babyeru beetu ba mu nsi gigi (*Isaaya 63:16*; 49:14-16). Bbaaweetu wa Mwiguru atwegesya, twe baana baawme, ngesu zirungi



Kuswerangana

Bbaibbuli gitwegesya nti, kutungangana kwateebeerweho Ruhanga. Nahabwakikyo, kusemeree*ri* kuteebwamwo kitii*nisa* (*Kubanza 1:27-28; 2:22-24*). Mudulu na mukali waamwe tibasemeree*ri* kwahukana nabukyakabba kiikirizi*bwa* kakubba omwei mu bo

ahuluka hanzei (Matayo 5:32; 19:3-9). Ruhanga anoba batungengeen*i* kwahukana (*Maraki 2:16*). Bantu balinakulaalangana nibali bamaari kuswerangana hasa. Kulaalangana kwensei kukorwa hanzei wa kuswerangana, mbe kadi kubbe kukuteekerezaho-buteekerez*i*, kikyo kibba kibi (Matayo 5:27-28; 1 Bakolinso 7:2, 1 Basosolonika 4:3-8).

Bbaibbuli de gitwegesya nti, mudulu na mukali waamwe basemeree*ri* kugonzangananga kandi batenganengemwo kitii*nisa*. Kili kibi mudulu na mukali waamwe kubinya ndagaanu nya kuswerwa kwabu (*Maraki 2:13-16*; Beefeeso 5:21-33, Bakolosaayi 3:18-19, Bahebburaniya 13:4, 1Peetero 3:1-7).

Mulingo gwa Kurisito agonzeramwo Kitebe kya Bakurisitaayo baamwe, kyokyo kyakuwoneraho kya mulingo gwa mudulu asemeree*ri* kugonzeramwo mukali waamwe. Kandi nka Kitebe kya Bakurisitaayo



(Bikorwa bya Bakwenda 14:23; 15:2,4,6; 20:17,28; Bafilipi 1:1; 1 Timateeo 4:14; 5:17-19; Yakobbo 5:14). Baba bahandu bensej balinakwerabya mu mulingo gwa bwa Ruhanga kandi babbe kyakuwoneraho hali bantu babakwebembera (1 Timateeo 3:1-13; Tito 1:6-9; 1 Peetero 5:1-3).

Bigambu binene bya Ruhanga akoresya kusoboora makuru ga Kitebe kya Bakurisitaayo: Mubiri gwa Kurisito (Bakolosaayi 1:18), bagole ba Kurisito (Beefeeso 5:22-33; Kuwonekerwa kwa Yohaana 19:7-9; 21:2,9), igana lya ntaama za Ruhanga (1 Peetero 5:2-3), rubuga lutongoole lwa Ruhanga (Kuwonekerwa kwa Yohaana 21:2,27), musiri gwa Ruhanga (1 Bakolinso 3:7-9), nyumba nya Ruhanga (1 Bakolinso 3:9-15), mugi gwa Ruhanga (Beefeeso 2:19; 1 Timateeo 3:15).

kandi natuterekereerya aleke twege kubba bantu bakugondera biragiro kandi barungi, batali na bibi (Yoobbu 5:17; Nfumu 3:11-12; 2 Samwiri 7:14-15; Bahebburaniya 12:4-11). Ruhanga Bbaaweetu akwendya tumutoolye, tumugonze kandi tumugondere. Ruhanga ali na busobozi bunene hoj kandi yooyo alema buli kimwei kyensei (Zabbuli 62:11; Bikorwa bya Bakwenda 17:24-28; Kuwonekerwa kwa Yohaana 19:1). Ruhanga eicala bba babwo na batagira babbaabaabu ba ku nsi (Zabbuli 68:5-6). Ruhanga ali bba baana, akubagiira kisa, kandi nabagonza (Zabbuli 103:11,13; Isaaya 46:3-4; Luka 6:36; Yohaana 14:21,23; 16:27; 1 Yohaana 4:14,16).

Ruhanga Mwana

Bbaibbuli gyeta Yesu “Mwana wa Ruhanga”, nikimanyisya nti, Yesu eijanjana na Ruhanga (Marako 3:11-12; Yohaana 5:16-18; 10:22-39). Kyonkei Yesu atakabyalwe Ruhanga mu mulingo gumwei nka mwana kwabba nabyalwa babyeru baamwe ba ku nsi. Kandi de, Ruhanga Bbaaweetu atakahange Yesu, kyonkei Yesu yeiceeri naloho kuruga hansi (Yohaana 1:1-14). Ruhanga kuhanga nsi, yaarabiri mu Yesu (Yohaana 1:10; Bakolosaayi 1:15-17). Yesu eicala Ruhanga (Yohaana 1:1; Bakolosaayi 2:9; Bahebburaniya 1:8). Yesu yeikiriize



kwiza mu nsi gigi buyaabyaliirwe nka nkerembe, kandi bu^bwo, nabyalwa muntu abantu. Maliya yaali mma Yesu. Kyonkei, tihaloho muntu wa ku nsi munyakubba bba Yesu. Maliya kwemeta nda gya Yesu, yaatungiri kya mahantu kuraba mu Mwozo Mutongoole wa Ruhanga (Matayo 1:18-25; Luuka 1:26-38). Beitu Maliya atakabbe atungiirwe Ruhanga. Nahabwakikyo, Yesu yaali muntu abantu (mwana wa Ruhanga) kandi mu mulingo gwogwo gumwei Yesu eicala Ruhanga (Mwana wa Ruhanga) (Isaaya 9:6; Banirei 7:13-14; Marako 2:10,28; Luuka 18:31; Yohaana 3:18; 6:27; 14:1,9-11).

Mwanya gulei hoi Yesu atakabbeeri kubyalwa, Ruhanga yoolokeerye Baraguri baamwe kikyani kinyakubba nikikugyenda kukorwa. Baraguri babwo baasukukuliirwe nti, Ruhanga yaali nakugyenda kusindika Kurisito, kubanza nali nka “Mujuni” wa Bayudaaya, kasi heinyuma, ajune bantu ba nsi gyensei (Matayo 16:16; Yohaana 1:11-12; Bikorwa bya Bakwenda 2:36; 10:34-35,43; Baruumi 1:16). Yesu buyeiziri (ku murundi gwa kubanza), yaadoosereerya bintu binene bya Baraguri baali baraguuri bitukusobora kwesomera mu Kiragaanu Kikadei (Luuka 24:25-27,44-49; Bikorwa bya Bakwenda 3:18).

kya Bakurisitaayo (mubiri gwa Bukurisito) kwezahukania (Yohaana 17:20-23; 1 Bakolinso 1:10-13; Bakolosaayi 3:11-15). Nka ba mwa bba muntu, na ba mwa mma muntu mu Kurisito, tukusemeera kugonzangana tutafiriyo nyahukana mu nzikiriza zeetu za Bukurisito. Mu Kiragaanu Kihyaka, twagya kwahi nzikiriza za Bukurisito zikwahukana. Kyonkei kitwagya, kyokyo Kitebe kimwei kya Bakurisitaayo mu buli rubuga. Kandi Kitebe kikyo, nikyesorooziranga mu migi mikwahukana rundi mu manyumba gakwahukana rundi de hanzei (Bikorwa bya Bakwenda 2:46; 8:1,3; 13:1; 16:13; 19:8-9; 20:17; Baruumi 16:5,23; 1 Bakolinso 1:2).

Kitebe kya Bakurisitaayo, kyenihiziwa kuramya na kuhaariiza Ruhanga, kugonzangana, kukora birungi na kuweera bantu bandi ha bintu bikooto bya Ruhanga akoori (Matayo 5:16; Yohaana 4:23-24; 13:34-35; Beefeeso 1:12; 1 Timiteeo 2:8-10; 6:18; Bahebburaniya 10:24; 13:15-16; 1 Peetero 1:22; 2:9; 1 Yohaana 3:23; 4:7-12; Kuwonekerwa kwa Yohaana 19:4-5).

Kurisito yooyo eicala muhandu akusingayo mu Kitebe kya Bakurisitaayo (Beefeeso 2:20; 5:23). Kyonkei, Ruhanga de ali na bahandu bandi ba ku nsi bayaateeriho. Mu Kiragaanu Kihyaka, tuwona batumwa na baraguri ba Ruhanga boobo nibali nka bahandu ba maani ba Kitebe kya Bakurisitaayo (Beefeeso 2:19-20; 3:5). Baheereza/Bakori bandi bahukanu babazwaho boobo: batebezi ba njiri, baliisyia, na beegesa (Bikorwa bya Bakwenda 13:1; Beefeeso 4:11; 1 Bakolinso 12:28-31; 1 Timiteeo 2:7; 2 Timiteeo 1:11; 4:5; Yakobbo 3:1). Mu Kitebe kya Bakurisitaayo ba buli kiro, haabbengiho bahandu/bakuwoneera, na baliisyia bato

14:14-15; Beefeeso 6:18; Yuda 20). Kakubba muntu abba nakusaba mu nkobo zikwahukana, akuseemeera kukikora mu nsita hatali caali kitebe kya Bakurisitaayo kyesorozeeri (1 Bakolinso 14:1-19).

Mu Bbaibbuli, halimwo byakuwoneraho binene bya kusaba (*Nehemiya* 1:4-11; 1 *Bakama* 8:22-54; 2 *Byabusinge* 20:5-12; Matayo 6:5-13; Ngesu za Bakenda 4:24-31; Beefeeso 1:17-21, 3:14-19).

Kitebe kya Bakurisitaayo

Bbaibbuli gitwegesya nti, Kitebe kya Bakurisitaayo boobo babwo bantu bensei beikiririza mu Yesu nka Mukama kandi Mujuni. Beikiriza ba Yesu bali nka mubiri gwa Kurisito mu nsi deeru lili (1 Bakolinso 12:27-28; Beefeeso 1:22-23). Yesu alema hensei kandi agonza Kitebe kya Bakurisitaayo baamwe (Matayo 16:18; Bikorwa bya Bakwenda 20:28; Beefeeso 5:23-30; Bakolosaayi 1:18). Yogwo yensei eikiririza mu Yesu, de asemereeri, hamwei na beikiriza ba Yesu beira, kuramyanga Ruhanga bukye-bukye (Bahebburaniya 10:25).

Deeru lili, haloho nzikiriza zinene za Bukurisito, beitu heicalaho mubiri gumwei gusa gwa Bukurisito (Bagaratiya 3:27-28; Beefeeso 4:3-4). Ruhanga atakakigyendeere Kitebe



Mitwe mikukwatagana na Kurisito	Binyakuragurwa	Binyakudwereera
Yaabyaliiirwe Bbeterehemu	Miika 5:2	Matayo 2:1-6
Yaabyaliiirwe mukali munyakubba atakateeranangaho na mudulu	Isaaya 7:14	Matayo 1:18-25
Yeegesyengi mu ngeera	Zabbuli 78:2-4	Matayo 13:34-35
Muraguri	Kyabiragiro 18:15	Bikorwa bya Bakwenda 3:20-22
Yaasuuliirwe bantu	Isaaya 53:3	Marako 9:12; Luuka 23:13-25; Yohaana 1:11
Munywani waamwe yaamwegeeni	Zabbuli 41:9	Yohaana 13:18
Bipolo makumi gasatu bya zaabbu	Zakaliya 11:12	Matayo 26:14-16
Atakabaze kintu kyensei halianyakumujunaananga	Isaaya 53:7	Marako 15:4-5
Yaakuutiirwe kandi yaahutaazwa	Isaaya 53:5	Matayo 27:26; 1 Peetero 2:24
Yeezegwengi nyoota ginene hoi	Zabbuli 22:15	Yohaana 19:28
Baamutemuri baamwita	Zakaliya 12:10 Zabbuli 22:16	Yohaana 19:34,37; Yohaana 20:25,27
Bilwalu byamwe baabibageeni	Zabbuli 22:18	Yohaana 19:23-24

Hatakabbeho <u>ikuha</u> linyakubenyeka	Zabb <u>uli</u> 34:20	Yohaana 19:32-33,36
Yaahombookiri kuruga mu bak <u>uu</u>	Zabb <u>uli</u> 16:10 Zabb <u>uli</u> 49:15	L <u>uka</u> 24:1-7,36-44 1 Bakolinso 15:4-7

Yesu yeegeseerye Makuru Garungi gakukwatagana na mulingo gwa Ruhanga akusobora kujuna bantu. Yesu yaakoori bya mahanu binene bikugumya kwo mali nka kuyaali Mwana wa Ruhanga. Yaaganyiiri bibi. Yaahoneerye beijalu ba meiso, beijalu ba mapokopo na balima. Yaabingiri mizumu kuruga mu bantu bamyalini mitembiru. Yoolokeerye busobozi bwamwe nka kubukukira buhangwa bwa nsi (kyakuwoneraho hali mpehu neitaka). Yaahomboori na bakuu (Matayo 9:2-8; 20:29-34, Marako 1:22-34; 4:37-41; Yohaana 5:1-19; 9:1-34; 10:36-38; 11:1-46; 14:6-11; 20:30-31).

Yesu Kurisito yaakoori bintu binene birungi kandi yooyo musa mu bantu bakeiceeri ku nsi gigi munyakubba murungi kandi ataakoori kibi kyensei (Bikorwa bya Bakwenda 3:14; 2 Bakolinso 5:21; Bahebburaniya 4:14-15; 7:26-27; 1 Peetero 2:21-22; 1 Yohaana 3:5).

Bahandu ba diini beitisiirye Yesu ha musalaba. Ruhanga yeikiriize kiki kwokwo kibbe habwakubba kwokwo yati gyalingi ntegeka gyamwe kujuna bantu (Yohaana 10:11; Bikorwa bya Bakwenda 2:23; 4:27-28). Yesu yaakwiri nka kihongwa aleke Ruhanga asobore kutuganyira bibi byetu (1 Yohaana 2:2). Kadei bwodi, Bayudaaya baasalengi byonzeria bya baana ba ntaama. Nahabwakikyo, Yesu yaali nka mwana gwa ntaama habwakubba yaasaliirwe nka

kandi alimukutusabira (Yohaana 17; Baruumi 8:34; Bahebburaniya 7:25).

Mwozo wa Ruhanga akoonyera Bakurisitaayo kusaba kandi de natusabira (Baruumi 8:26-27; Beefeeso 6:18).

Twakabba nitukwendya Ruhanga atwegwe, tukuseemeera kusaba na mutima gusyanu (Zabbuli 66:18-20; 1 Peetero 3:7). Ruhanga eiramwo kwahi kusaba kwa kasorooro (Yakobbo 4:2-3). Kandi teiramwo kusaba kwa babwo bantu batananukira busobozi bwamwe na kwendya kwamwe mu kubeiramwo kusaba kwabu (Yakobbo 1:5-8; Marako 11:22-24). Kakubba mudulu abba atakutamwo mukali waamwe kitinisa, kusaba kwamwe kukwiza kubba kukingize (1Peetero 3:7). Ruhanga yeegwa kusaba kwa bantu babundaaru kandi beeziramwo bibi byabu (Luka 23:39-43; 18:9-14; Yakobbo 4:6).

Tusemereeri kusabanga nituli babundaaru, mu nsita, kandi hatali ndanda (Matayo 6:5-13). Tusemereeri de kusabiranga hamwei na barokole beira beetu (Matayo 18:20; Bikorwa bya Bakwenda 1:13-14; 16:13) kandi de nka mug*i* (Bikorwa bya Bakwenda 21:5). Tusemereeri kusabirangananga (Yakobbo 5:14-18).

Bbaibbuli gitwegesya nti, okusobora kusaba weemereeri (*Nehemiya* 9:5; Kubanza 24:12-13; Marako 11:25), obyokeerye mikono hakyendi (1 Timeseeo 2:8), okundiri malu (*Ezira* 9:5; Beefeeso 3:14-17), otulukiri busyo hansi (Kuruga 34:8-9), oicaliiri (1 Byabusinge 17:16ff), oleeri meejuumuko (Matayo 26:39). Muntu akusobora kusaba mu biteekerezo na mu mwozo (Baruumi 8:26-27; 1 Bakolinso

kugweitiirwe, neibanga lyamwe lyaluwa mwa kutusulira ibanza lya bibi byetu. Tudy a mugaati kandi nitunywa viino mwa kwizuka kyokyo (Matayo 26:26-28, Luuka 22:19-20, 1 Bakolinso 10:15-17). Bakurisitaatyo balinakukora mukoro gugu, kudoosya mpaka Yesu bwaliira (1 Bakolinso 11:23-26). Kukora mukoro gugu, Mukurisitaayo alinakwecumitiriza yo yankei kugumya nti, kwo mali akugukora habwa nsonga gidoori (1 Bakolinso 11:27-34).

Kusaba

Bbaibbuli gitwedgesya nti, Ruhanga yeetegeerya bantu bamusaba, kakubba bamusaba mwibara lya Yesu (Yohaana 14:12-14; 15:16; Yakobbo 5:14). Kusaba mwibara lya Yesu kimanyisya, kusaba mu mulingo gwa Yesu yaakubbeeri asabiri, rundi, kusaba mu mulingo gwa Yesu yaatuweereeri tusabenge (Matayo 18:19-20). Kandi de kimanyisya nti, twesige Yesu nka muntu munyakutukungulira muhanda gukututwala hali Ruhanga – Bbaawetu (Yohaana 16:24). Tusemereeeri kusaba bibyo bintu bisa binyakuloho kusigikira ku kwendya kwa Ruhanga, bya Ruhanga akwendya, kandi bikwiza kuha bantu kuhariiza Ruhanga (1 Yohaana 5:14-15). Tusemereeeri tusabenge Ruhanga kandi nitumusiima buli bwire (Beefeeso 6:18; Bafilipi 4:6; 1 Basosolonika 5:16-18).

Yohaana 17 yaahandiikiri kumwei ha kusaba kwa Yesu. Yesu hataati eicaliiri ku mukono gwa budyo gwa Ruhanga



kyonzeria kya kututoolahohi bibi byetu (Yohaana 1:29; Bahebburaniya 9:28). Yesu yaajwatiirwe njunju kandi yaakoomeerwa ku musalaba caali yaakwereeri. Yesu buyaakwiri, yaaziikwa. Kyonkei ha kiro kyakasatu, Ruhanga yaamuhomboori, yaamukubyayao mwiguru (Luuka 22:63-24:53).

Yesu buyaakubiriyo mwiguru, yeicaliiri ku mukono gwa Ruhanga gwa budyo (Bahebburaniya 1:3). Hati eicala natusabira hali Bbaawe (Baruumi 8:34; 1 Yohaana 2:1). Yesu akwiza kwicala mwiguru mpaka kudoosya kiro kyalyentangiramwo mu nsi kya Bbaawe yaamucwereerimwo (Bikorwa bya Bakwenda 1:10-11; 3:20-21). Kiro kimwei, Yesu akwiza kucwera musangu bantu bensei ba mu nsi gigi (Yohaana 5:22,27-30; Bikorwa bya Bakwenda 10:42; 17:30-31).

Mwozo Mutongoole wa Ruhanga

Kuruga hansi
Mwozo wa Ruhanga eicalaho kandi yaali omwei mu bantu banyakuhanga nsi gigi (Kubanza 1:1-2; Zabbuli 104:30). Mwozo wa Ruhanga abaza na bantu (Bikorwa bya Bakwenda 8:29; 11:27-28; 13:2; 21:9-11). Mwozo wa Ruhanga yeekambisyah bantu, nabaweeria kidoori na kitadoori, nabakoonyera kwetegereza mananu ga Ruhanga kandi nabaterekereerya caali



basemereeri kugyenda na kyani kibakusemeera kukora (Yohaana 16:7-8,13; Bikorwa bya Bakwenda 16:6-7). Mwozo wa Ruhanga asaalirwa hoj btukora bibi rundi btutagondera Ruhanga (Beefeeso 4:30). Ruhanga aha bantu Mwozo Waamwe Mutongoole nka kawonero kakwolokya nti bali bantu baamwe. Agaba Mwozo Waamwe Mutongoole nka kintu kyakutandikisya kya mugisa gwensei gwizulu gwa bantu ba Ruhanga balitunga bbalibba bajuniriirwe kimwei (Beefeeso 1:13-14).

Bbaibbuli gitwegesya nti, Ruhanga akoora mu Kigambu kyamwe naraba mu Mwozo Waamwe Mutongoole (*Isaaya 63:7-14*). *Mu Kiragaanu Kikadei, Mwozo wa Ruhanga baamutweri nka kubbaho kwa Ruhanga (Zabbulj 139:7)*. Mu Kiragaanu Kikadei, Mwozo wa Kurisito (Mwozo wa Ruhanga) yaabazirih*o* kadei kuraba mu Baraguri (1 Peetero 1:10-11). Mwozo wa Ruhanga aleeta busobozi bwa Ruhanga hali bantu (Lukka 1:35; 4:14; 24:49; Bikorwa bya Bakwenda 1:8; 10:38; Barum^umi 15:19).

Yesu buyaali atakabbeer*i* kutandika mulimo gwamwe gwa kwegesya, kuhon*ia* baseeri na kubinga mizumu, Mwozo wa Ruhanga yaamusirimukirih*o* mu kusiana kwa kolome (Lukka 3:22-23). Mwozo wa Ruhanga yaamuha busobozi bwa kukora mulimo gwamwe nali mu nsi gigi (Lukka 4:14-19) na kukora bya mahanu (Matayo 12:28; Bikorwa bya Bakwenda 10:38). Yesu yaaweeereeri beegeswa baamwe beicale balindirij kandi nibasaba kudoosya mpaka batungir*i* maani kuruga hali Mwozo wa Ruhanga (Lukka 24:49; Bikorwa bya Bakwenda 1:4-8; 2:1-4). Mwozo wa Ruhanga buyaabeizirih*o*, baatungir*i* maani ga kutebya njirij

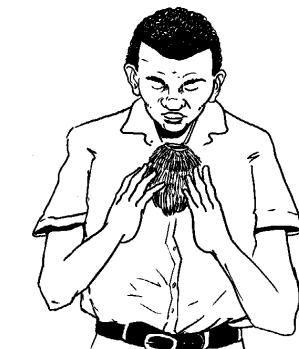
2:38,41; 8:36-38; 9:18; 10:47-48; 16:14-15,31-33; 18:8; 19:4-5; 22:16).

Kubatizwa gibba ntandiko gya kwingira mu kika kya Bukurisito. Kika kiki, gyogyo kanisa. Kandi kubatizwa, kwokwo ku*zi*ika bikorwa byamu bikadei, okahombooka, oke*ira* mu bwomi buhyaka (Barum^umi 6:1-4; 1 Bakolinso 12:12-13; Bagaratiya 3:27; 1 Peetero 3:21).

Kubatiza mwibara ly a Mwozo wa Ruhanga kwakoleerwe Yesu heinyuma gya kuhombooka kwamwe (Matayo 3:11; Marako 1:8; Lukka 3:16; Yohaana 1:33; Bikorwa bya Bakwenda 1:5; 2:1-21; 8:15-22; 10:44-47; 11:15-18; 19:1-6).

Kwira ha meeza gitongoole (Mukoro gwa kwizuka kukwa kwa Yesu)

Twe Bakurisitaayo, butwingira mu mukoro gugu, twizuka, na kusijima kunene, kuganyirwa kwa bibi byetu. Kuganyirwa kuku kwali habwakubba, Yesu yaatukwereeri. Kandi titukwiza kukwa, nka kifubiro kyetu kukyakubbeeri. Yesu yaaweeereeri beegeswa baamwe beizukenge kiragaanu kihyaka, na kukwa kwamwe, nibaraba mu kudya kiihuru kiki (kukora mukoro gugu). Bakurisitaayo bakora mukoro gugu, habwa kwizuka nti, Yesu yaabakwereeri nka kihongwa. Gwicala mulingo gukwolokya nti, tukinanukirambe mubiri gwa Yesu nka



birungi bisa, mu kiikaru kya kukora bibi (Beefeeso 4:17-29; Bahebburaniya 12:28-13:18).

Kubatiza

Deeru lili, haloho nzikiriza zinene zikwahukana zikukwatagana na kubatiza hakati wa Bakurisitaayo mu nzikiriza zaabu zikwahukana. Mu Kiragaanu Kihyaka, tusoma ha kubatiza kwa Yohaana - Mubatizi, kuyaakoleeri mu meezi (Matayo 3:6). Yohaana yaabatiize bantu kwolokya babwo bantu nka kubaalingi beeziirimwo bibi byabu (Matayo 3:7-11; Marako 1:4-5; Luuka 7:29-30; Bikorwa bya Bakwenda 19:4). Yesu kumubatiza mu meezi, kitakabbe nti, kyetaagisyengi yeeziremwo bibi, kyonkei kyalingi kintu kisemereeri kukorwa (Matayo 3:13-17).

Yesu yaaragiiri beegeswa baamwe kubatiza bantu bajuniirwe balyaka (Matayo 28:19; Marako 16:16; Bikorwa bya Bakwenda 8:12-13). Yesu yo yankei, atakabatize bantu banyakuhonderanga nzegesya gyamwe, kyonkei banyakubbanga bamuhondeeri kubanza baabatizengi babwo beiziri inyuma lyabu (Yohaana 4:2). Muntu kubatizwa, kyolokya nti, Ruhanga amuganyiiri bibi byamwe, kandi kukorwa mwibara lya Ruhanga (Ruhanga - Bbaawetu, Ruhanga - Mwana, Ruhanga - Mwozo Mutongoole) (Matayo 28:19; Bikorwa bya Bakwenda



na kukora bya mahanu (Bikorwa bya Bakwenda 4:31; Bahebburaniya 2:4).

Muntu Mukurisitaayo bwabba nakwikiririza mu Yesu kurisito, Mwozo wa Ruhanga akoonyera mwozo gwa yogwo muntu kubyalwamwo buhyaka. Hati, yogwo muntu niyeetwa murokole (Yohaana 3:3-7; Tito 3:5). Kiki nikimanyisya nti, Mukurisitaayo abba na Mwozo wa Ruhanga muliyo kandi abba muntu wa Ruhanga (Baruumi 8:9). Mwozo wa Ruhanga yooyo amwebemberanga, namuterekereerya kandi namwegesya (Yohaana 14:26; Yohaana 16:13; Baruumi 8:14). Kandi de, Mwozo wa Ruhanga yooyo amukoonyeranga kwehala birungi bya nsi (Baruumi 8:13; Bagaratiya 5:16-18).

Mukurisitaayo bwabba nakulibatira mu Mwozo wa Ruhanga, kiki kyezelokya mu bikorwa byamwe na mu mulingo gwabba nakwerabiiryamwo mu bwomi bwamwe (Bagaratiya 5:22-25; Beefeeso 5:18-21). Mwozo wa Ruhanga akoonyera Bakurisitaayo mu kusaba kandi de nabasabira (Baruumi 8:26-27; Beefeeso 6:18; Yuda 20-21). Bwire bwensei, Mwozo wa Ruhanga eicala naha Yesu kitiiinisa (Yohaana 16:14). Bakurisitaayo basemereeri kwahi kuhakanisya kukora kwa Mwozo wa Ruhanga (1 Basesolanika 5:19-21).

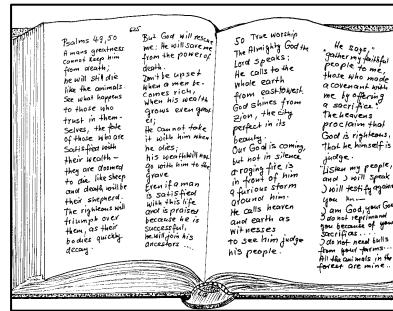
Mwozo wa Ruhanga aha Bantu beikiririza mu Yesu Kurisito bisembu bikwahukana. Twenihizibwa kukoressya bisembu bibyo, kukoonyera beira beetu nabo kuhanda mu bwomi bwabu bwa Bokurisitaayo. Na kukoonyera babwo batakeikirizanga Yesu Kurisito kubba Mujuni waabu,

kutunga Kuwonekerwa kwa Yohaana (Baruumi 12:6-8; 1 Bakolinso 12:4-31 na suura 13 na 14). Kandi Mwozo wa Ruhanga de, aha bantu bakwahukana milimo rundi buheereza bukwhukana aleke basobore kukoonyera babwo bantu beikiririza mu Yesu, kutatiiryangananga mu kwikiriza kwabu, mu bumwei, na mu kugonza kwabu (Beefeeso 4:11-16).

Bbaibbuli (Byahandiikiirwe bya Ruhanga)

Biicala bihandiikiirwe mu Bbaibbuli biruga hali Ruhanga kandi biicala bya mugasu habwa kwegesya mananu, kucoomera nsobi, kuterekereerya bitadoori, na kutuha biragiro bya kwicala kurungi (2 Timiteeo 3:14-17; 1Basesolanika 2:13; 2 Peetero 1:19-21). Kigambu kya Ruhanga kikwiza kwicala nikilohu habwa biro na biro (Isaaya 40:8; Matayo 24:35). Kigambu kya Ruhanga kiicala na maani ganene hoi. Kyolokya hasyanu mananu ga bantu na bibateekereza (Yeremiya 23:29; Bahebburaniya 4:12).

Nigali mananu, bantu titukusobora kwicala tutali na Kigambu kya Ruhanga (Kyabiragiro 8:3; Matayo 4:4). Bantu bateikiririza mu Kigambu kya Ruhanga, babba beijalu mu bya Mwozo wa Ruhanga kandi Sitaani abba nakubagobya aleke batasobora kwetegereza Makuru Garungi ga Yesu Kurisito (1 Bakolinso 2:7-10, 2 Bakolinso 3:14-16; 4:3-4). Bantu Bbaibbuli gikira kubalema kugyetegereza bubabba



mu kugondera biragiro, kwegesebwa, na kubba na ngesu zirungi mu bantu (1 Bakolinso 9:24-27; 1 Basosolonika 4:1-8; 1 Timiteeo 4:7-8; 2 Timiteeo 2:19-25; 2 Peetero 3:14; 1Yohaana 3:1-3). Ruhanga, habwa mbabazi zaamwe, na mu kugonza kwamwe, atukugambe/atufubirambe mwa kutukoonyera kwega mulingo kyani gutukusobora kwicala tutali na kaku kensei aleke tubbe batongoole (Tito 2:11-14).

Nkoragana gyetu na Bbaawetu, Ruhanga, giicala kwahi habwa kutiina atatufubira rundi kutiina kiniga kyamwe, kyonkei habwa ngonzi zaamwe ku twe (Baruumi 8:15; 1Yohaana 4:17-18). Kyonkei kandi de, tikimanyisya nti, bugabe buhubba nabwo mu Kurisito, bubba bwa kukora bibi rundi bwa butakugwa/butafubirwa kakubba tukora bibiibi (Bagaratiya 5:13; 1 Timiteeo 5:20; Bahebburaniya 12:1-17). Tuli neibanza hali Ruhanga habwa bibyo byensei bitukukora (Baruumi 14:10-12).

Bututamwo Ruhanga kitiinisa rundi butumutiiina, tukamutwala kubba nka Ruhanga Mutongoole, kandi na Yesu tukamutwala kubba nka Mukama weetu, kitukoonyera butakora bibi (Nfumu 8:13; 16:6; 2 Bakolinso 7:1; 1Peetero 1:17-19; 3:15-16).

Muntu eikiririza mu Yesu Kurisito, kwikiriza kwamwe akwolokya naraba mu kugondera biragiro. Agonza buli muntu. Banyanzigwa baamwe, mu kiikaru kya kubanoba, yo abagonza-bugonzi (Matayo 5:43-44; Luuka 6:27). Kandi bantu bamukola kubiibi abaganyirambe, mu kiikaru kya kuhoora nzigo (Baruumi 12:17-21; Beefeeso 4:31-32). Habwa kusiima Ruhanga habwa mbabazi zaamwe, akora

bantu batongoole ba Ruhanga (makuru gaakyo, abba atongoole kuruga mu bibi, dongi nakwetwa Mutongoole wa Ruhanga) (Bikorwa bya Bakwenda 26:18; Baruumi 1:7; 1 Bakolinso 1:2; 6:9-11; 2 Basosolonika 2:13; Bahebburaniya 10:10,14; 13:12; 1 Peetero 1:2). Muntu ajuniirwe nka kwakabba omwei mu bantu batongoole ba Ruhanga, bwomi bwamwe łukusemeera kuzookesy kutongoolwa kkwo (Bakolosaayi 2:20-3:17; 1 Basosolonika 2:10-12; 1 Peetero 1:14-16; 2:9-12). Nyeetwala gwamwe mu bantu gikusemeera kubba gikwahukana na nya bantu bandi bensei ba mu nsi gigi (Yohaana 17:15-16; 2 Bakolinso 6:14-18).

Muntu bwajunwa, Mwozo wa Ruhanga amubyalamwo buhyaka, namusobokesya kukora birungi bisa, kandi, nakusuula kikali kibi (2 Bakolinso 5:17; Tito 3:4-5; 1 Peetero 2:24). Mwozo wa Ruhanga eicalanga mu yogwo muntu, namukoonyeranga kusuula bikorwa byamwe bikadei, na birungi bya nsi gigi, kyonkei kugonderanga bya Ruhanga yendya (Baruumi 6:6-22; 7:4-6; 8:5-15; Bagaratiya 5:16-25).

Mwozo wa Ruhanga nka kватукооньера kuhindula nteekereza gyetu, na kutwizuulyamwo buhyaka mananu mu ntekereza gyetu, kwokwo de akusobora kутукооньера kubba bantu bakugondera biragiro, mwa bwomi łwetu kubba łutongoole (*Isaaya* 55:6-7; Baruumi 12:1-2; 2 Bakolinso 10:3-5). Nakoonyerwa Mwozo wa Ruhanga, buli muntu munyakujunwa, ali na łujunaanizibwa bwa kuwona nti, nacakali mu nsi gigi, mubiri gwamwe na biteekerezo byamwe tibibbeeri na kaku kensei. Bibi akubikora naraba

batatungiri akugibasoboora kurungi rundi batakoonyeerwe Mwozo wa Ruhanga kugyetegereza (Matayo 22:29; Luuka 24:27,45; Bikorwa bya Bakwenda 17:2-4, 1 Bakolinso 2:7-16). Beegesa ba ługobya banene bahindula mananu ga Kigambu kya Ruhanga nibageiry kubba kintu kindi kyahukanu kandi kiguu (*Yeremiya* 23:23-40; Matayo 7:15; Bagaratiya 1:6-9). Beegesa ba mulingo gugu, balimukwelima muhanda gukubatwala mu kuhwerekeera (*Ezeekyeri* 13: 1-23; *Yeremiya* 14:14-15; 2 Peetero 3:16). Tukwetaaga kwicala nituhanda mu kwega mananu ga Kigambu, kwicala nitukyekebeija, nitukyegesya mu łudoori, kandi nitukibagana na bantu bandi (*Zabbułi* 1:1-3; *Nfumu* 8:10; *Yosuuha* 1:8; Yohaana 17:17; Bikorwa bya Bakwenda 17:11; 2 Timiteeo 2:15).

Kigambu kya Ruhanga kitwiryamwo maani kandi nikituhabura (*Zabbułi* 119:24). *Kukwata Kigambu kya Ruhanga mu bwongu, kukyega na kukigondera kitukoonyera butakora bibi rundi butahemuka* (*Zabbułi* 119:6,11,31,46,80,116). *Kigambu kya Ruhanga kituha maani kandi nikitutatiiry* (*Zabbułi* 119:28,50). *Kwega Kigambu kya Ruhanga na kukigondera kiha bantu ba ku lulengu lwa hansi kandi kubba bagezi nakukiraho beegesa na bantu bahandu* (*Zabbułi* 119:98-100; 19:7,8). *Kigambu kya Ruhanga kiicala kytererezi kituterekereerya* (*Zabbułi* 119:105; *Nfumu* 6:23). *Kigambu kya Ruhanga kiicala kirungi kukira ługuuda kandi kinwtereerya kukira manyondo ga buhooki* (*Zabbułi* 19:8-10).

Bbaibbuli giicala na biragaanu bibiri: Kiragaanu Kikadei na Kiragaanu Kihyaka.

Kiragaanu Kikadei kituweera Ruhanga nka kuyaahangiri nsi, kandi nka kuyaakomirimwo Bayudaaya kubba bantu baamwe. Kiicalamwo biragiro bya Ruhanga biyaheeri bantu baamwe naraba mu Musa. Bimwei ku bitabbu bya mu Kiragaanu Kikadei, bituweera kikyani kya Ruhanga ali na kikyani kya bantu bali. Bitabbu bibyo bituweera yatyo nibiraba mu byafaayo bya Bayudaaya na bihanuuro binene bikukwatagana nabo na mulingo gubaateeranirengimwo na bantu bandi ba mu nsi gyensei. Kandi de halimwo bitabbu bya magezi na bikuragura. Kumwei ha kuragura kuku kwali kukukwatagana na Yesu na bikyani binyakubba nibikugyenda kubbaho heinyuma. Kiragaanu Kikadei kitwolokya kwo mali bantu nka kubeetaaga Mujuni na Baraguri nka kubaaraguuri nti, Ruhanga yaali nakugyenda kutuma Mujuni. Mujuni munyakwenihizibwanga yogwo, yooyo munyakwetwa Kurisito.

Kiragaanu Kihyaka kibaza ku Yesu Kurisito, Mwana wa Ruhanga, munyakubazwaho mu Kiragaanu Kikadei, kandi munyakwiza mu nsi kubba Mujuni weetu. Kiragaanu Kihyaka kituweera bikweyongeraho binene bikukwatagana na Ruhanga. Kandi de, nikituweera mulingo gwa Mwozo wa Ruhanga yaakoonyeeri maramizo gaakubanza, na mulingo gwa Ruhanga yendya bantu twicaliremwo. Kandi kindi, Bbaibbuli gituweera kyani kilibaho tumaari kukwa.

Mutwe guhandu mu Bbaibbuli gyensei eicala Yesu Kurisito, bantu nka kutumwetaaga, kandi, nka kwali yooyo musa akusobora kutujuna.

Yogwo muntu nabuyaakabba yaalingi munyanzigwa wa Ruhanga, Yesu amufoora munywani waamwe (Baruumi 5:10-11; Bakolosaayi 1:21-22).

Nabuyaakabba yaalingi nka mwizeizi, Yesu amufoora kubba munywani wa Ruhanga, mwana mu Bukama bwa Ruhanga, kandi, mugwetwa wa Ruhanga (Yohaana 1:12; Baruumi 8:16-17; Bagaratiya 3:26; 4:6-7; Beefeeso 2:19; Bakolosaayi 1:21-22).

Yesu atoola yogwo muntu kuruga mu ntiti namwirya hakuhweza (Yohaana 3:20-21; 12:44-46; Bikorwa bya Bakwenda 26:18; 2 Bakolinso 4:6; Bakolosaayi 1:13; 1 Peetero 2:9)

Kwakubbeeri kukwa na kuzindwa hali yogwo muntu, Yesu abifoora bwomi na kuhombooka (Yohaana 11:25-26; 20:31; Baruumi 5:17-18, 21; 6:23; 8:1-2; 1 Bakolinso 15:20-22; 1 Yohaana 5:13)

Yogwo muntu mwozo gwamwe nabugwakabba gwalingi gukwiri, Yesu agufoora gwomi (Yohaana 3:3-8; Beefeeso 2:1-5; Bakolosaayi 2:13; 1 Peetero 3:18)

**Kutongoolwa (kutoolwa
mu bibi; okabba
musyanu mu bikorwa
kandi bwomi bwamu
bukabba busyanu)**



Muntu bwiekiririza mu Yesu, akajunwa, Ruhanga amuganyira bibi byamwe, namusyania kandi namufoora kubba muntu mutongoole aleke yoodede abbe omwei mu

Nahabwakikyo, Yesu yaabbeerⁱ kihongwa kya Ruhanga habwa kutusasulira ibanza lya bibi byetu (Baruumi 5:8-9). Gigi gyogyo gyalingi ntegeka nya Ruhanga kutujuna (1 Basosolonika 5:9). Kyonkei, Ruhanga ajuna babwo bantu (kuruga hali kiniga/kifubiro kyamwe) beezi^ramwo bibi byabu basa kandi nibeikiririza mu Yesu Kurisito (Yohaana 3:36; 5:24; Bikorwa bya Bakwenda 3:19; 17:30-31; 20:21; Baruumi 10:9-10).

Yogwo yensei eikiririza mu Yesu alyomeera biro na biro (Yohaana 3:16; Bikorwa bya Bakwenda 10:43). Kyonkei yogwo atananka nti, Yesu yaahongeerwe habwa bibi byetu, Ruhanga alimuhwerekereerya aleke yogwo muntu, ibanza lya bibi byamwe, alyesasulire yankee (Yohaana 3:18; Beefeeso 2:1-3; Kuwonekerwa kwa Yohaana 6:16-17).

Muntu bweikiririza mu Yesu Kurisito, abyalwamwo buhyaka, niyeetwa mwana wa Ruhanga (Yohaana 1:12-13; 1 Peetero 1:23; 1 Yohaana 3:1-3). Kandi, Ruhanga atwala yogwo muntu kubba muterekereer^u kandi atali na kibi kyensei (Baruumi 3:23-26; 4:22-25; 5:17-19; 8:33; 10:8-10; Bafilipi 3:8-9).

Muntu bweikiririza mu Yesu, akajunwa, habbaho bintu binene bya Yesu ahindula mu bwomi bwa yogwo muntu.

Yeetweka kiniga kya Ruhanga habwa yogwo muntu aleke muntu yogwo asobore kutunga mbabazi/ngonzi za Ruhanga (Yohaana 3:36; Baruumi 5:9; Beefeeso 2:3-5; 1 Basosolonika 1:10; 5:9; 1 Peetero 2:10).

Bantu

Bbaibbuli gitwegesya nti, Ruhanga yaahangiri bantu babbe nka yo (Kubanza 1:26-27). Ruhanga yaatuhangiri, twe bantu, aleke tumugonze kandi tumuramye/tumutemwo kitiiⁿisa/tumukundire malu (Kuwonekerwa kwa Yohaana 4:11). Beitu Adamu n'Eeva, bantu baakubanza, baajeemeeri Ruhanga. Nahabwakikyo, bantu bensei babyaliirwe heinyuma wa Adamu n'Eeva, nabo bajemeeri Ruhanga kandi bakoori bibi binene (Kubanza 3:1-6; Baruumi 3:23; 5:12).

Babwo bensei batakeikirizanga Yesu kubba Mujuni waabu, beicala nka banyanzigwa ba Ruhanga (Baruumi 8:7; Yakobbo 4:4). Kyonkei na^bubali yatyo, Ruhanga atugonza twensei kandi yendya natwedede tumugonzenge kandi tugonzenganenge (Matayo 22:37-39; Yohaana 3:16; 13:34-35; Baruumi 12:10; 13:8-10; Bagaratⁱya 5:13-15). Ruhanga akwendya bantu bensei beege kandi beikirize mananu mwomwo aleke bajunwe kandi babbe ba bugabe (1 Timiteeo 2:3-4; 2 Peetero 3:9).

Kibi

Bbaibbuli gitwegesya nti, bantu bensei baakooriho bibi. Habwakubba, twensei twicala ba lula lwa Adamu n'Eeva banyakukora kibi hali Ruhanga (Zabbuli 14:1-3; Baruumi 3:9-12,23; 5:12). Kukora kibi, kimanyisya kujeemera Ruhanga. Yogwo yensei akoba nti, yo tagira kibi kyensei rundi tasobya, yogwo muntu ali mugobya (1 Yohaana 1:8). Bantu baakabba bateeziririmwo bibi byabu bakeira hali

Ruhanga, bakwiza kwetegereza kiniga/kifubiro kya Ruhanga (Bakolosaayi 3:5-6; Baruumi 1:18; Bikorwa bya Bakwenda 17:30-31). Kyonkei babwo batungiri kuganyira kwa Ruhanga kuraba mu kukwa kwa Yesu, bakwiza kubba bajuniirwe kiniga kya Ruhanga kandi tibakwiza kufubirwa (Yohaana 3:36; Baruumi 5:8-9). Kifubiro kya kibi, kyokyo kwahukana na Ruhanga na kukwa (*Kubanza* 2:17; Marako 15:34; Baruumi 5:12; 6:16,23).

Babwo bensei
beikiririza mu Yesu
Kurisito bakuheebwa
magezi kulekira
hahwo kwicala mu
bwomi bwa kukora
bibi (Marako 9:43;
Baruumi 6:1-23; 1
Bakolinso 6:18; 8:12;
15:33-34; 1 Timiteeo
5:20; Bahebburaniya
12:1). Mwozo wa
Ruhanga asaalirwa hoi bantu beikiririza mu Yesu bubakora
bibi (Beefeeso 4:30). Kakubba twezagya nituli tugwiri mu
kibi kindi kyensei, tusemereeri bwangu-bwangu kusaba
kiganyiro (1 Yohaana 1:9; 2:1-2) kandi beira beetu
beikiririza mu Yesu bakusobora kutukoonyera nibatwiryaho
ku kwikiriza kwetu (Bagaratiya 6:1).



Kujunwa

Bbaibbuli
gitwegesya nti,
tihaloho kintu kya twe
bantu kitukusobora
kukora kwejuna.

Ruhanga musa yooyo
akusobora kutujuna,
kandi akikora
habwakubba atugonzambe (Yohaana 3:16). Tigubba
musaara Ruhanga kutujuna, kyonkei, kibba kisembu kya
kukora birungi (Baruumi 3:24; Beefeeso 2:7-9, Tito 3:4-5).

Bbaibbuli gitwegesya nti, bantu bakora bibi, bakabula
kweziramwo, bakwiza kwetegereza kiniga/kifubiro kya
Ruhanga (Bakolosaayi 3:5-6; Baruumi 1:18). Ruhanga
yendya kwahi kutufubira, kyonkei, anoba kibi.
Nahabwakikyo, Ruhanga yaatuteereeriho muhanda gwa
kujunwa. Ruhanga yaatumiri Mwana Waamwe mu nsi,
akwe ku musalaba nka kihongwa (Baruumi 3:25; 5:6-10).
Ruhanga yaafubiiri Yesu Kurisito, Mwana Waamwe
woonyini, habwa bibi byetu. Yesu yaakwiri mu kiikaru
kyetu aleke tusobore kusigala tutali na kibi kyensei hali
Ruhanga (2 Bakolinso 5:21). Kikyo Yesu yendeerye
kukikora habwakubba atugonza hoi. Yesu kukwa ha
musalaba, kyamwahukaniiryre na Bbaawe, Ruhanga
(Matayo 27:46). Kikyo kyokyo kyalingi kintu kibi mu bintu
byensei binyakubba hali Yesu buayaali nali mu nsi gigi.

