

Bikorwa bya Mwozo Mutongoole wa Ruhanga



**Bikorwa bya Mwozo Mutongoole
wa Ruhanga**
Acts of the Holy Spirit

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Paulo nka munyankomo Ruumi

*Kiki kili kisahu kya kitabbu.
This is a shell book.*

Kitabbu kiki kyakusobora kukoopoorwamwo hataloho rukusa, mu nkobo za huli kiro zisa, kakubba bigyendererwa bibba bitali bya kukikoramwo magoba.

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Acknowledgements

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Paulo yeiceeri mu nkomo Ruumi habwa myaka mindi mibiri. Bantu beizengi haliyo nabatebeerya bikukwatagana na Yesu. Yaatewekeri makanisa mabbaruha. Gamweji ha mabbaruha gagwo geicala mu Bbaibbuli. Kandi na kya deeru lili gali habwa twe.

Twizuke bigambu bya Paulo. “Nnanukiri kadi kukwa, rundi hwomi rundi kintu kyenseji mu buhangwa hwenseji tikilitwahukanja kuruga hali kugonza kwa Ruhanga (kukwolekewa) mu Yesu Kurisito.”

ISBN

Kwicanikira kwa bwati



Baamahe baatweri Paulo na banyankomo bandi Ruumi. Baali nakwambuka itaka na kyombo. Kyombo kyarombeerye kihehu kinyamaani. Bantu bensei banyakubbamwona baatekereza nti bakugyenda kukwa.

Mutumwa wa Ruhanga yaaweera Paulo, nakoba, “Otatiina, Paulo. Olina kwemeera mu meiso ga Mukama yogwo. Ruhanga akwiza kujuna bwomi bwamu na bwa bantu bensei booli nabo.”

Nahaahwo, kyombo kyesegeerye heehi na mutanda. Bijanga byakalasanu bukooto byatandika kukikuuta ku mutanda nakyo kyabinyeka-binyeka. Bantu banyakubbamwo baaliri bensei baakena.

Ndagiiro gya Kitabbu

Bantu bakukira ha 40,000 mu Uganda, babaza Lugungu niluli lukobo lwa bu lonyakubabyala. Bagungu bakukira bunene beicala nagwa ha mitanda mya matemba geitaka lya mwita Nzige. Beitu kandi, bandi beicala hakyendi wa kikonko nagwa magyenda Hoima na magyenda Masindi. Mu buhangwa bwa bu, Bagungu beicala bahigi, balobi, kandi balimi. Bagungu baliisya nte mu bunene, kandi de, nibasuubura na bantu ba ndimi zibahereeri.

Lugungu nabulwakabba lukoresehwa mu gikakali nzicala gya Bagungu, nyuguta za Lugungu na mahandiikire gaalwo garungi, byatebeerweho kandi baabinihiriya kuruga na mwaka gwa 1996. Katebe ka Bagungu, kakora ha bya kuhindula Bbaibbuli mu Lugungu na bya kulwegesya kulusoma na kuluhandiika (keetwa LUBITLA), kooko keiceeri nikahanda-handya biragiro bya mahandiikire ga Lugungu. Kakoori kikyoo, nikeeyambisyaanga magezi gakuruga mu bantu ba Kitongole kitali kya Gavumenti (NGO), kikora mu nsi gyensei, kyetwa SIL International.

Bagungu banene, hataati bali na bihika bya kusoma Lugungu. Mwa kubaha gugwo mugisa gwa kulusoma, bitabbu binene bilimukuhandiikwa. Kiki kyokweti, kili kimweji mubyoo. Tukwenihiza nti, kiki kitabbu kikugyenda kukusemeera kukisoma, kandi de nti, okugyenda kutwala gugoo mugisa kugula bitabbu bindi, nabyo obisome.

LUBITLA

Preface

The Lugungu language is spoken as mother-tongue by more than 40,000 people in Uganda. The Bagungu primarily live along the North-East shores of Lake Albert with some also in areas above the escarpment towards Hoima and Masindi. Traditionally hunters, fishermen and cultivators, they now keep many cattle and are engaged in trade with neighboring people.

The Lugungu language is actively used in all areas of Bagungu life, but only since 1996 has an alphabet been formed and a good method of writing the language developed. The orthography development has been carried along by the Lugungu Bible Translation and Literacy Association (LUBITLA) with technical assistance from an NGO called SIL International.

Many Bagungu are now eager to read Lugungu. To facilitate this, a series of books are being produced. This is one that you are now holding. We hope that you enjoy reading this book and that you take the opportunity to purchase others and read them also.

LUBITLA

Yesu natemba mwiguru



Yesu yeiziri mu nsi naruga mwiguru myaka minene (2006) myakeeri.

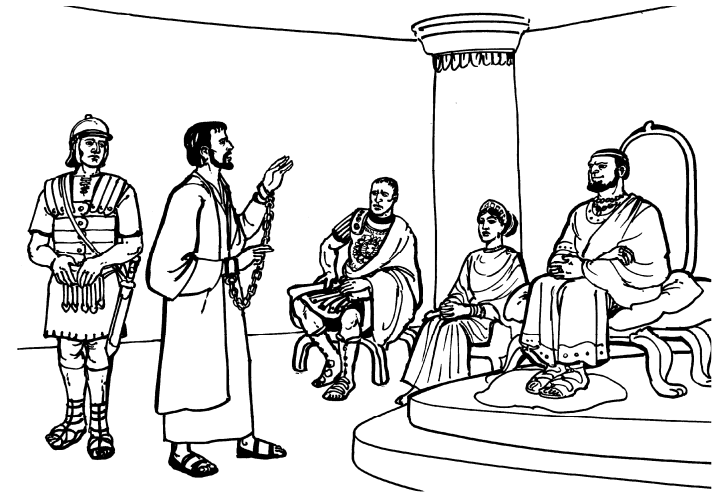
Yeiziri kutuleetira bwomi bwa mwozo wa Ruhanga. Yesu haatali, myozo myetu mibba mikuu. Tuhindikiri kuruga hali Ruhanga.

Yesu yeiziri kutukuubyaayo hali Ruhanga. Bantu ba myozo mibiibi baamwitiri bamukomereeri ku musalaba. Beitu heinyuma gya biro bisatu yaahimbolokiri kandi jaaruga mu bakuu.

Bantu banene (beikiriza baamwe, beegeswa baamwe) baamwiziriho amaari kuhimboloka kuruga mu bakuu yaabweera, “Mukwiza kutunga busobozi bwa Mwozo Mutongoole wa Ruhanga bwaliiza, kandi mukwiza kugyenda mu nsi gyensei nimumbazahoona.” Nahaahwo, Yesu yaatamba mwiguru.

Kiro kimwe de alyetanga neira mu mulingo gwogwo gumwe.

Paulo natebeerya Mukama



Paulo mu nkomo yaamaarimwo myaka mibiri. Na bwubo bwensei, bahandu ba Bayudaaya bo baageryengi-bugerya kumwita, beitu Yesu yaawonekeeri Paulo yaamuweera, “Leka kutiina! Okwiza kuntebyaho mu bantu ba rubuga lwa Ruumi.”

Paulo baamuleetiri mu meiso ga Aguripa, mulemi muhandu, kyonkei atakabbe na butiini. Paulo yaabweereeri nali mutatiro kimwe mulingo gwa Yesu guyaamwetiri atebeerye bantu bensei hensei na hensei ha bikukwatagana na Mukama Yesu.

Aguripa nayo yaali hehi kusoona-soonwa kwikiririza mu Yesu. Kadi yaakabba yaali yeegiri nti Paulo ali kwahi na kintu kyensei kyasobeerye, yaali atali na busobozi bwa kumuteesya. Yaaweera Paulo nka kwasemereeri kugyenda Ruumi aleke ajuure hali Mukama, munyakubba na busobozi kukira balemi bensei.

Baamahe nibajuna Paulo kuruga hali Bayudaaya



Paulo yeeyongeerī kuḅungira makanisa mu mahanga ganene. Bamweī ha beikiriza baahabwiri Paulo atagyenda Yerusalemu. Baali beegiri Bayudaaya bamweī nka kubendyengi kumwita. Kyonkei Paulo yaakoba, “Gya nyeeteekaniize kukwera kwodi habwa ibara lya Yesu.” Nahaḅwakikyo, Paulo yaakubiriyo Yerusalemu.

Nahaahwo, bahandu ba Bayudaaya baatuugiri bantu bamwite Paulo. Baagereeryeho kumwita na mu muhanda. Kyonkei baamahe bamweī Baruumi baamusahulayo.

Paulo yeemereeri ha madaara ga nyumba hanzei wa nkomo gya Baruumi. Yaaweera bantu mulingo guyaahindukiirimwo kubba mwikiriza wa Yesu, kyonkei bo baatokerengi-ḅutokeri hakyendi arugeho, “Bamwite-ḅwiti! Mwite!”

Baamahe baahambiriziiḅwe kuta Paulo mu nkomo kumujuna kuruga mu mikono mya beebemberi ba Bayudaaya.

Mwozo Mutongoole wa Ruhanga Neiza na mworo



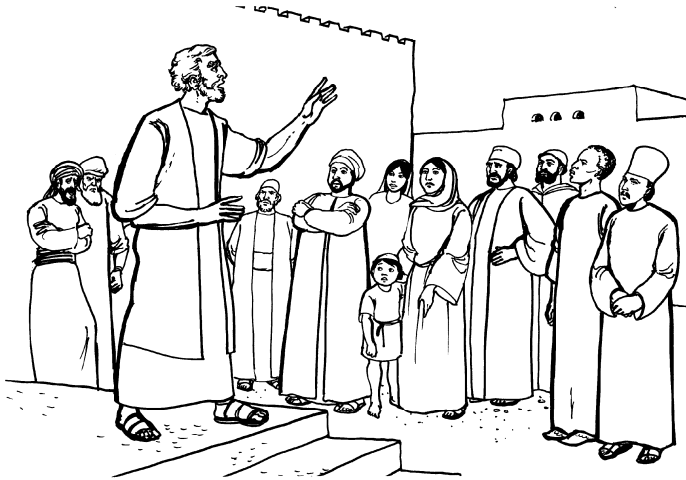
Beikiriza ba Yesu bensei ḅubaalingi hamweī mu nyumba gimweī biro bidooli Yesu amaari kugyenda mwiguru, nahaahwo habbeerihho itoko kuruga kwakyendi nka kihehu.

Baḅwo bantu baaweeni kintu kikwisana nka ndimi za mworo.

Kyasanukiri kyakwata ḅuli muntu bensei beizula mwozo wa Ruhanga nka Yesu kuyaali abanihiize.

Baatungiri ḅusobozi kandi baasobora kubaza mu nkobo zindi.

Peeteru natebeerya Bantu



Beikiriza ba Yesu baali mu ruḅuga lwa Yerusalemu.

Mu ruḅuga lwolwo lwa Yerusalemu haalimwo bantu banene baruḡiri mu bicweka bya nsi gyensei.

Beikiriza ba Yesu ḅubaatungiri mwozo wa Ruhanga, baakookoberi ḅaḅwo bantu mu nkobo zaḅu zibabyali. Baabaweera bikukwatagana na Yesu munyakukwaho kandi nakahimboloka.

Peeteru yeemereeri yaakoba, “Kimulimukuwona kandi mukeegwa kili kitembu kya Mwozo Mutongoole wa Ruhanga.”

Bantu banene beikiriza Peeteru. Baabatiziiḅwe na meezi nka kawonero ka hakyendi kanaabya bibiibi. Boodede baatungiri Mwozo Mutongoole wa Ruhanga kandi baatandika kuhondera nzegesya gya Yesu.

Paulo natwalwa mu mbuga za ba biragiro



Paulo yaagyendiri mu ruḅuga lwa Kolinso. Bantu ba Kolinso baali na bibiibi binene. Bayudaaya banyakwicalangayo baagadiirye Paulo hoi.

Ijolo limwei, Ruhanga yaabaziri na Paulo, namuweera, “Otatiina, kyonkei baza-ḅubazi. Otalekeera. Gya ndi nawe. Tihaloho muntu yenseenya akwiza kukudoosyaho kabi.” Nahabwakikyo, Paulo yeiceeri Kolinso kandi bantu banene beikiriize ḅukwenda ḅwamwe.

Kiro kimwei, Bayudaaya baahambiri Paulo baamutwala mu mbuga za ba biragiro. Baamujuneeni ḅaḅwa kutebya bya ḅugobyanya. Kyonkei, Mulemi wa kiikaru atakabeikirize yaamuteesya. Banyakolinso baakuutiri Muhandu wa Bayudaaya kyonkei Paulo atakahutaaziḅwe.

Paulo ku lutaali lwa Ruhanga ateegebeerwe



Bantu ba ruḅuga lwa Aseni baaramyengi bilereru binene.

Kandi bendeerye kwega Paulo kiyaatebyengi. Paulo yaabaweera, “Mbweni nti nywe bantu ba Aseni muli banyadiini hoi. Bundaba-rabiri mu ruḅuga lwenyu, mbweni lutaali lukwetwa ‘Lwa Ruhanga ateegebeerwe.’ Nkwendya kubatebeerya ha bikukwatagana na Ruhanga, Yogwo gimuteegiri.”

Paulo yaabatebeerya hali Ruhanga waamananu, mnyakuhanga buli kintu. Yaabatebeerya nka kwali Ruhanga mwomi, takoleerwe kuruga mu feeza rundi zaabbu rundi ihiga. Paulo yaabatebeerya bikukwatagana na Yesu wa yogwo Ruhanga mnyakubba ahimboori.

Bamweji beesekeeri-ḅwesekeri, kyonkei bandi beikiriize kandi baagya muhanda gwa kubatungisya ḅwomi ḅwa biro na biro.

Na twedede tusobora kwega yogwo Ruhanga Omweji waamananu nituraba mu Yesu.

Bantu nka kanisa



Bantu, banyakutunga Mwozo wa Ruhanga, beiceeri hamweji nka mugijumweji gukooto. Beetwa Kanisa (Bakurisito). Baakoreseerye hamweji nsimbi zaabu neitungu lyabu kandi baakoonyera bandi banyakubba batali na kantu.

Buli kiro baahaarizengi Ruhanga kandi nibasabira hamweji. Beegeswa ba Yesu baabeegeseerye ha bikukwatagana na Yesu.

Bundi na bundi, baadyengi kandi nibanywa hamweji ku kiihuru kitongoole nka Yesu kuyaali abaragiiri.

Mulima musabiriirya nahonebwa



Kiro kimwei, Peetero yaagyendiri kusaba mu Yeekaru, Nyumba gya Ruhanga.

Ku mulyangu gwa kisagaati kya Nyumba gya Ruhanga, heicalengihho musabiriirya.

Yaali atakasoboranga kulibata. Yaasabiri Peetero na Yohaana bamuhe sente, beitu Peetero yaamuweera, “Ndi kwahi na sente, kyonkei nkugyenda kukuha kindi nakyo. Mwibara lya Yesu Kurisito, weemeera olibate!”

Peetero yaamukwata ha mukono, yaamukoonyera kwemeera.

Nahaahwo, magulu gaamwe na hunkongoojo hwamwe, byatunga maani.

Busobozi hwa Mwozo Mutongoole wa Ruhanga hwamuhonia, nayo yeikiriza Yesu nka Mukama.

Yaatungiri kisembu kirungi kukira sente ziyaali asabiri. Yeingiri mu Nyumba gya Ruhanga nalibata, nagusuka-gusukanga kandi nahariiza Ruhanga.

Paulo na Siira mu musiki



Paulo yaatweri mwira waamwe Siira, bambuka itaka likooto nibagyenda Makedoni. Makedoni giicala mu Bulaaya. Kukwo baatebereerye bantu ha bikukwatagana na Yesu. Bamwei beikiriize, kandi bandi baakwatwa kiniga kinene. Paulo na Siira baakuutiirwe kandi baabbohwa mu nkomo.

Ijolo lyolyo mu nkomo, Paulo na Siira baasabiri kandi baahimira Ruhanga. Ku murundi gumwei, haamaari gabbaho musiki gunyamaani hoj. Nzije zeekingula na njegere za banyankomo zaajega-jega. Mulinda nkomo yaatekereza nti banyankomo bensei bakwiza kweziba. Yaakwatuurwe butiini bunene hoj yaacwamu kwezita hawwakubba yaali yeegiri akwiza kujunaanwa.

Mwomwo Paulo yaamwamiira nakoba, “Oteekora kubi! Twenseenya tuloho!”

Mulinda nkomo yaasabiri taara, na mpu-mpu yeingira mu nkomo nakoba, “Bahandu, kyani kinkuteekwa kukora aleke njunwe?”

Paulo yaamuweera, “Okwiza kubba ojuniirwe kakubba oikiririza mu Mukama Yesu.” Mulinda nkomo na mugigwamwe yeikiriize na kusemererwa kunene hoj.

Paulo nawonekerwa mudulu



Heinyuma gya myaka midooli, Paulo yaabyokeerye luyendu kubungira makanisa gensei. Yo na beira baamwe bendeerye kutebeerya ba mu nsi gya Asya, kyonkei Mwozo Mutongoole wa Ruhanga yaabagaana. Kandi batakeege ha baali nibakwiza kugyenda.

Ijolo limwei, Paulo yaatungiri kuwonekerwa. Yaawona mudulu arugiri mu nsi gya Makedoni. Mudulu yaamuweera, “Paulo, iza Makedoni otukoonyere!” Nahaahwo, Paulo yeega nka Ruhanga kuyaali nakubaragiira kugyenda Makedoni.

Peetero na Mukali munyakugobya



Ananiya na Mukali waamwe, Safira, baatundiri kicweka kyeitehe lyabu.

Baacwamu kugabira sente zensei hali Ruhanga habwa kanisa gyamwe. Kyonkei baasigaliirye sente zimwenya za Ruhanga, bo kuzeekoreseerya.

Ananiya yaaleeta kicweka kya sente zizyo hali Peetero kandi yaamuweera nti, zensei zoozo zoozyo.

Peetero yeegiri nka kwagobeerye, hati yaaweera Ananiya, “Ogobeerye kwahi bantu; kyonkei ogobeerye Ruhanga!” Bwangu-bwangu Ananiya yaagwa hansi yaakwa.

Basigazi bamwenya baamuhulukiiirye baamuziika.

Heinyumaho, Safira nayo yeingira. Yaali ategiri kinyakubba kibbeeriho. Safira nayo yaagobya Peetero ha bikukwatagana na sente zaabu.

Yoodede yaagwiri hansi yaakwa kandi yaaziikwa ha rubaju lweibaawe.

Siteefaano baamulasa mahiga baamwita



Siteefaano yaali muhandu wa Kanisa munyakukoonyeranga baseege.

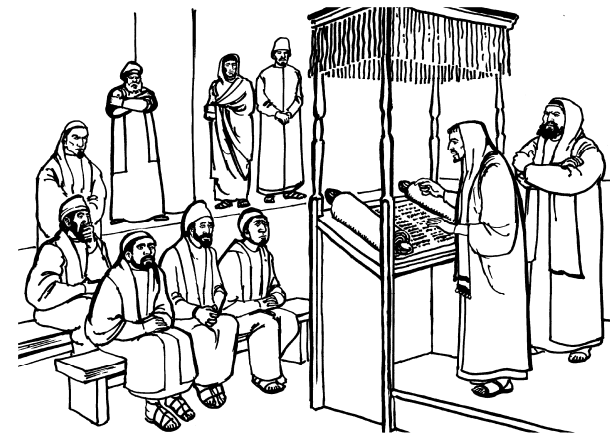
Yaaweerengi bantu ha bikukwatagana na Yesu atakutiina. Kikyo kyakwatisiirye bahandu ba Bayudaaya kiniga. Baamunyegeera mu mbuga za biragiro nibamujunaana habwa kukora kisobiri.

Siteefaano atakatiine. Yeegiri nti, Mwozo wa Ruhanga yaali nayo. Siteefaano yongeeru kubeizukya nka kubaalingi beitiri Yesu munyakuruga hali Ruhanga.

Bawo Bayudaaya kiniga kyabakwetu ho baamusikiira, baamuhulukya hanzei wa rubuga baamulasa mahiga, baamwita. Bilwalu byamwe baabikwatiirye munyeisigazi Saulo.

Ha mperu gyamwe, Siteefaano yaasabiri, “Mukama Yesu, tangiira mwozo gwange! Ganyira baba badulu habwa kibakoori.”

Paulo natebya hali bikukwatagana na Yesu



Paulo na Bbaranaba baagyendiri mu mbuga zinene. Baarombiri na Bayudaaya mu masorooziro gaabu kandi baabaweera, “Ruhanga wa Bayudaaya yaakomirumu babbaawetu, kandi yaabafoora bantu ba maani ho kandi ba bitinisa (ihanga.) Yaabaheeri beebemberi na beegesa ba maani.

Beegesa bawo (baaraguuri) baabaziri hali Yogwo alibba neiza kubajuna bibiibi. Yogwo yooyo Mukama Yesu Kurisito. Kyonkei beebemberi ba Bayudaaya batakamwetegereze buyeziri habwakubba batakeetegereze nzegegya gya baraguri.

Yesu nabwataabbeeru na kiyaasobeerye, baamwitiri. Kyonkei, Ruhanga yaamuhimboola. Aliira kwahi kukwa bwakandi. Hati huli muntu ata hwesige bwamwe mu Yesu, alibba yeesyaniirye hali Ruhanga.”

Bayudaaya bamwei, na bantu bandi, beikiriize bukwenza buhu hwa Paulo kandi na makanisa ganene geekora. Kyonkei banene de bateikiriize.

Kanisa nigisabira Paulo na Bbaranaba

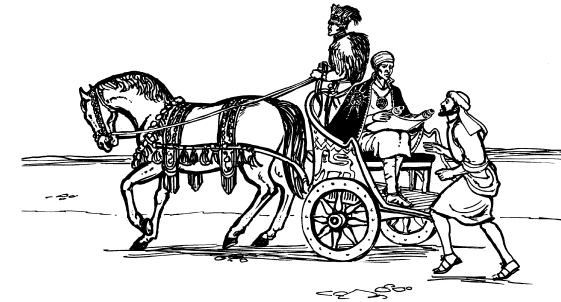


Heinyuma, Paulo na mwira waamwe, Bbaranaba, baagyendiri kutebeerya kanisa gya Antyokya.

Kiro kimwei, beebemberi ba kanisa bubaasabengi kandi nibasiiba, Mwozo Mutongoole wa Ruhanga yaabaziri nabo nakoba, “Mumpe Bbaranaba na Paulo habwa mulimo gumbeeteri kukora.” Ruhanga yendyengi bagyende mu bantu banyakubba batakeegwangaho bikukwatagana na Yesu.

Paulo na Bbaranaba bahandu ba Kanisa baabateriho ngalu kandi babasabira. Kasi mwomwo baabatuma kugyenda hadei kutebeerya hasyanu mu rwatu Makuru Garungi.

Mulibati w'Esyopya



Mu Samaliya, Pilipo yaaweereeri bantu ha bikukwatagana na Yesu kandi banene beikiriza.

Heinyuma Ruhanga yaaweereeri Pilipo yeeyongere na nguudo gyogyo naraba mu nsi gya ndala.

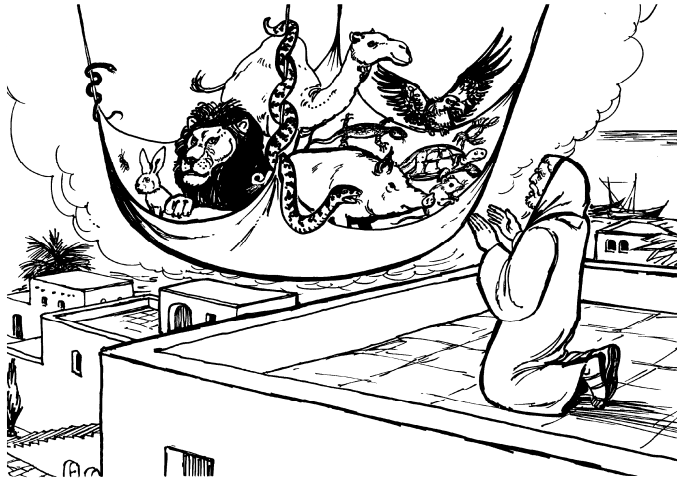
Buli mudulu waakitiinisa kuruga mu nsi gy'Esyopya yeiziri na nguudo gyogyo gya ndala. Nibakumuvuga mu kigaali kyamwe, yaasomengi kitabbu kya Ruhanga. Kitabbu kyabazengi hali Yogwo aliwonawona aleke ajune bantu bensei, kyonkenya Muni'Esyopya yogwo atakasobore kukyetegereza.

Mwozo Mutongoole wa Ruhanga yaaweereeri Pilipo yeesegeereye yogwo mudulu. Kandi Pilipo yaamwegwiri nalimukusoma. Yaamuweera nti kitabbu kyakusoma kikubaza hali Yesu wa Ruhanga giyaali atumiri.

Muni'Esyopya yendeerye kuhondera Yesu. Bubaali nibakulibata hamwei, yaaweera Pilipo, “Meezi ka ngaga. Nkwendya mbatizibwe.”

Pilipo yaamubatiza, Muni'Esyopya kasi yeemuka mwihanga lya kwamwabu asemereerwe ho. Mwomwo Makuru Garungi ga Yesu gaatandika kusaasaana mu bicweka binene.

Peetero nawonekerwa bisolo



Kiro kimwei Peetero yaagyendiri kusaba kwakyendi wa nyumba. Nali kukwo, yaatungiri kuwonekerwa kwa Ruhanga. Suuka gigali gyasirimukiirwe kuruga Mwiguru nigili giizwiri bisolo bya milingo minene.

Peetero munyakudiihwanga nzala yeegwiri iraka nilimuweera, “Byoka Peetero; oite odye!”

Kusigikira ku mirwa mya Bayudaaya, bisolo bya Peetero biyaaweeni byali bitasemereeri kudiihwa. Nahawakikyo, Peetero yaakobiri, “Kikafuuhe, Mukama wange! Tinkadyanga kintu kyensei kitasemereeri.”

Kyonkei iraka lyamuweereeri, “Kintu kyensei kya Ruhanga kyasemeerye, leka kukyeta kitasemereeri.” Kuku kuwonekerwa kwamutumiriwehoona mirundi misatu, kasi mwomwo suuka gigyoo yakubayo mwiguru.

Ruhanga yaawenekeeri Peetero mu milingo gugu kumuteekaniza mu kinyakubba nikikwiza kumubbaho.

Saulo kiPumpuuta na Ananiya

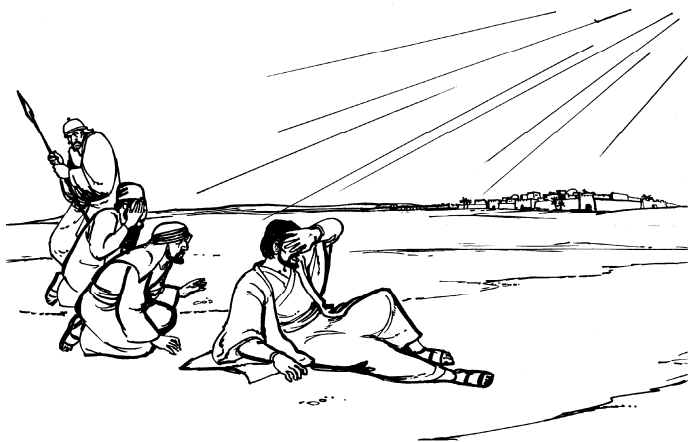


Hawwa biro bisatu Saulo, yaali kipumpuuta. Yaali atakusobora kudya rundi kunywa. Kasi Ruhanga yaatuma mudulu hali Saulo. Mudulu munyakutumwa baamwetengi Ananiya.

Kadi Ananiya yaakabba yaali yeegiri nti Saulo yaatuntuzengi beikiriza, kyokyo kimwei yaamugyendirihoona hawwakubba Ruhanga yaali amutumiri, kandi yaakoba, “Mwira wange Saulo, Yesu giwaaweeni mu luyendu lwamu, akuntumiriho aleke osobore kwira kuwona kandi oizule Mwozo Mutongoole wa Ruhanga.” Ananiya yaamutaho ngalu zaamwe. Kandi nahaahwo Saulo yaasobora kwira kuwona.

Saulo yeizwiri Mwozo wa Ruhanga kandi Ananiya yaamubatiza, Paulo. Mu kiikaru kyakutuntuza Kanisa, yaatandikiri kuweera buli omwei ha bikukwatagana na Yesu.

Kyererezi neiraka kuruga mwiguru



Saulo yaali Muyudaaya mwebemberi munyakutuntuzanga Bakurisito. Yaali omwei mu banyakwemeera kwantandu kusunga nibakulasa Siteefaano mahiga. Kandi yaatiinisiriirye kwita beikiriza banene.

Kiro kimwei yaagyendengi mu rubuga lwa Damasiko nakigyendererwa kya kutuntuza beikiriza baayoona. Nali mu luyendu lwamwe lwolwo, kintu kikuhuniriza kyamaari gabbaho ha murundi gumwei. Kyererezi kinyamaani hoi kyamyankiirye kuruga mwiguru. Saulo yaagwa ha nsi.

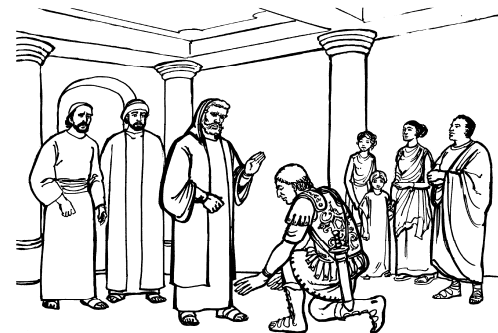
Iraka kuruga mwiguru lyamuubuulya, “Saulo, Saulo, habwaki ontuntuza?”

Saulo yaabuulya, “Weewe naani, Mukama wange?”

Iraka lyeiramu, “Gya ndi Yesu gyotuntuza.”

Badulu banyakubba na Saulo boodede iraka baalyegwiri kyonkei batakagire gibaaweni. Saulo yaabyokiri, kyonkei yaali atakusobora kuwona. Badulu baali nakumukwatiira ku mukono mpaka kumwingiirya Damasiko.

Peetero na Baruumi



Peetero nacakamala-bumali kusaba, badulu basatu beiziri nibamutoolya. Baarugiri mu rubuga lundi, batumiirwe mudulu akwetwa Kurunweri. Kurunweri yaali mwebemberi Muruumi munyakusabanga hoi Ruhanga. Yaali amaari kuwona mutumwa wa Ruhanga munyakumuweera atoolye Peetero.

Bayudaaya baatwalengi Baruumi nka bantu batasemereeri, kyonkenya Ruhanga yaalingi yoolokeerye Peetero mu kuwonekerwa kudi nti tihaloho ihanga litasemereeri.

Nahabwakikyo, Peetero yaagyendiri na babwo badulu mu nyumba gya Muruumi. Kurunweri yaagereerye kuramya Peetero namugwa mu magulu, kyonkei Peetero yaamuweera “Byoka! Gya ndi muntu buntu. Habwaki ontumiiri?”

Kurunweri yaaweera Peetero bikukwatagana na mutumwa wa Ruhanga giyaali aweeni, na Peetero yaaweera Kurunweri bikukwatagana na Yesu agaabuulya Ruhanga hali bantu. Kurunweri na ba mugwi gwamwe beikiriize Yesu kandi baaheehwa Mwozo wa Ruhanga.

Ruhanga alitangiira bantu bensei, atakusoroora nkobo zaabu, nganda, na mahanga kakubba bamwiraho.

Peetero nali mu nkomo



Herodi mukama yaatandikiri kutuntuza bantu ba kanisa mu Yerusalemu. Yeitiri mwegeswa wa Yesu gibeetengi Yakobbo, kandi yaabboha Peetero mu nkomo.

Ijolo limwei, Peetero yaalingi yeebbakiri, abboheerwe na njegere hakati wa balindi babiri. Nahaahwo, mutumwa wa Ruhanga yaazooka, na kyererezi kyamuluka nkomo gyensei. Yogwo mutumwa wa Ruhanga yaasisimwiri Peetero yaamuweera, “Weezanguhya! Obyoke! ... oize ngya!”

Nahaahwo, njegere zaamaari gagwa kuruga ku mikono mya Peetero.

Yaahondera mutumwa wa Ruhanga mpaka kuhuluka hanzei wa nkomo. Lwije lwa kisagaati kya nkomo lwekingwiri lwankei kandi tihaloho na muntu yensei munyakubagaana kugyenda. Kasi mwomwo yogwo mutumwa wa Ruhanga yaasyera.

Peetero na banywani baamwe



Peetero buyaali mu nkomo, banywani baamwe banene beecookiri kumusabira. Mutumwa wa Ruhanga buyaamuteeseerye, Peetero yaagyendiri aterekereeri ku nyumba caali banywani baamwe baali beecookiri nibakumusabira.

Yaakonkona ha lwije lwa kisagaati. Muheereza muhala munyakugyenda kulingula lwije buyaalengeeri iraka lya Peetero, yaakubiri kweinyuma kuweera bandi badi, “Peetero ali ha mulyangu gwa kisagaati!”

Baamwiririmwo, “Oteekwa kubba ogwiri iraru!”

Yo Peetero yongeeru kukonkona ha lwije, hati baalukingwiri, bensei baahuniira kumuwona. Yo Peetero yaabaweera nka Ruhanga kuyaamusahwiri kuruga hali Herodi.